

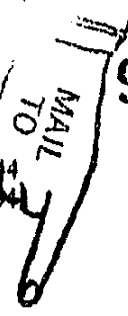
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97 JUL 10 AM 9:56

Pool Number: 38197  
Lomas Ln Nbr: 25864044  
FNMC Ln Nbr: 182541



This document prepared by:  
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COOK COUNTY  
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RECORDING 23.00  
MAIL 0.50  
# 97495330

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 3230 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 10/12/79  
Original Borrowers:  
QUINCY HAYMER AND BETTY JO HAYMER, HIS WIFE  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 10/15/79  
Instrument Number (if any): 3124485  
Book/Page Document Recorded in (if shown): /

DEREG 93154613

Property Address:  
1406 S 11TH AVE MAYWOOD, IL 601531962  
Legal Description (if required):  
THE SOUTH 29.70 FEET OF LOT 64 AND LOT 67 (EXCEPT THE SOUTH 120 FEET THEREOF) IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 15 15 223 018

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.  
successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

97495330



State of Illinois  
County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official seal.

OFFICIAL SEAL

HARRY J CICCHETTI

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 06/19/99



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