UNOFFICIAL COPYOOK COUNTY RECORDER FMG #: 0073550080 JESSE WHITE NAME: DONALD J GAGLIANO 97495359 P/O DATE: 05/02/1997 ROLLING MEADOWS AFTER RECORDING, FORWARD TO: 497 JUL 10 AM 10: 34 GERALD I MARCUS, LTD 1827 WALDEN OFFICE SQUARE SUITE 107 SCHAUMBURG, IL 60173-RECORDING 25.00 THIS INSTRUMENT PREPARED BY: MAIL 0.50 TRICHA MINTER FLEET MORTGAGE GROUP, INC. 97495359 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 02-26-312-047 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by DONALD J GAGLIANO AND RITA GAGLIANO HIS WIFE to LAND OF LINCOLN SAVINGS AND LOAN 19_87, and recorded on __06/24/1987 10th dated June in Mortgage Record _, and or instrument # 3628793 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: SEET ATTACHED FOR LEGAL DESCRIPTION -OUNTY C, 3 ETON ON OXFORD ROLLING MEADOWS, IL PIN: 02-26-312-047 and 02-26-312-099 60008 Reg. #95094357 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of May FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. 97495359 VICKIE A ROEMER its its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 1 of 2

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Society Control Contro

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FMG #: 0073550080

NAME: DONALD J GAGLIANO

P/O DATE: 05/02/1997

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of May 19 97, personally appeared VICKIE A ROEMER . the ASSISTANT SECRETARY

respectively, of

and

FLEET MORTGAGE CORP. F/K/A FLEET RFAL ESTATE FUNDING CORP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

OxCo

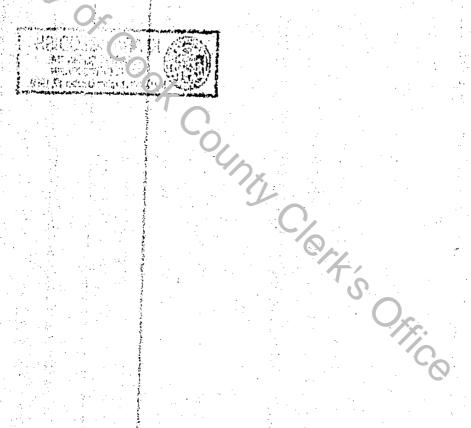
Witness my hand and Notarial Seal My commission expires.

Notary Public

KLARA KOLODISH



97495359



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*Legal Description: UNOFFICIAL COPY

Lot 47 in Plum Grove Village, being a Subdivision of part of Section 26, Township 42 North, Range 10, East of the Third Principal Meridian, and a Resubdivision of part of Plum Grove Countryside Units, Number 8 and 9, all in Section 26, Township 42 North, Range 10, East of the Third Principal Meridian, according to plat of said Plum Grove Village registered in the Office of the Registrar of Titles of Cook County, Illinois on May 28, 1965 as Document Number 2211383.

Property of County Clerk's Office

Cook County Clork's Office

Marine.