RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

97496688

DEPT-01 RECORDING

\$25.50

TRAN 8239 07/10/97 10:08:00

***-97-496688**

COOK COUNTY RECORDER

1000 M FOR THE PROTECTION OF THE OWNER, T'AIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LESLIE J GREBETZ AND KATHLEEN GREBETZ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of OCTOBER, 1994, and recorded in the Recorder's Office of COOK County. in the State of Illinois, in book--- of records, on page---, as document No. 94995240 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-211-019-1047

Address(es) of premises: 540 N. LAKESHORE DRIVE #608, CHICAGO, IL 60611

1:03-7 SHURE

AND ISTOM HEIGHTO, IL 600.

Witness our hands, this 10TH day of JUNE, 1997.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

M. Charles

Property of County Clerk's Office

UNOFFICIAL C First Midwest Bank, N. A. P.O. Box 6480

This instrument was prepared by:

Vernon Hills, Illinois 60061

STATE OF ILLINOIS

COUNTY OF LAKE
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Produced
Himm own personally known to me to be the AV. 6 of First Midwest Bank, N.A., an Illinois
Corporation, and Ican Glass hery, personally known to me to be the AV. S. of said
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such A V R and R V R,
they signed and delivered to said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free
and voluntary act, and as the revenue voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under by hand and notary seal this
56
Notary Public /
OFFICIAL SEAL CAROL RODE
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP JUNE 19 1998 Commission Expires 6 //9/9
Proposed By
MAIL TO:
FIRST MIDWEST BANK, N.A. P.O. BOX 6480
VERNON HILLS, IL 60061
MAIL TO: FIRST MIDWEST BANK, N.A. P.O. BOX 6480 VERNON HILLS, IL 60061
TO



Property of County Clerk's Office

EXHIBIT "A"

UNIT 608 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 INKINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797 TUGETHER WITH AN UNDIVIDED .:2789 PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMM. AND SET FORTY IN SAID DECLARATION AND SURVEY.

The Real Property or its at dress is commonly known as 540 N. LAKESHORE DRIVE #608. CHICAGO, IL 60611.

The Real Property tax identification number \$ 17-10-211-019-1047.

S CO.
17-10-2)
OF COOF COUNTY CLOPA'S OFFICE

Property of County Clark's Office