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	. Cour	C TOOK!! RECORDER
Prepared By: Melisca Brown		
reparte by		
ASSIGNMENT O	F MORTGAGE	
For Value Received, the angler signed holder of a Mortgage ther	oin "Accionar") whose addrace is	
Executive Towers, 1431 O.u. Place, Suite 210,	Downers Grove, IL 60	515 does hereby grant.
sell, assign, transfer and convey, unto the DIME SAVINGS BANK (
whose address is 589 Fifth Avenue, New York 377 10017, a certain Mo		
mode and executed by Donatella Majore, an unmarried	person	
of Midwest Express Mortgage Co.		upon tl
following described property simulated in Cook	County, State of) Illinois
	se Attached Legal Descript	tion
7350 North Ridge, Chicago, IL 60645	Rider	97496715
	WAGO.	21400-
such Mortgage having been given to secure payment of Sixty Three	Thougand Six Rundred	and
00/100	Thousand Bay Headered	400
(Include the Original Pri	ncipal Amount)	
which Mortgage is of record in Book, Volume, or Liber No. of the Records of	, at page	(or as No)
of the Records of	County, State of	, together
with the note(s) and obligations therein described and the money due at	nd to become one thereon with it	nerest, and all rights accrued or to
accrue under such Mortgage, which Mortgage was assign to Dime Mortgage, Inc. by Assignment of Mortga	ed by Midwest Express	mortgage Co.
TO HAVE AND TO HOLD the same unto Assignee, its succe		
of the above-described Mortgage.	casor and assigns, wiever, scoper	at only to the terms into conditions
or the notice described intrigue.		
IN WITNESS WHEREOF, the undersigned Assignor has execu	ted this Assignment of Mortgage	on June 23, 1997
	1/0/1	
	we of the	
and the second s	Often 1174	
Witness (Print Name)	_(Asignor) Dime Mortgag	e, /Inc. /
	1 /2 Dall	/
Po.	" Land. Xt	540
Witness (Print Name)	Sean P. Hennessy/Vi	ce President
vincas (cente vante)		TE CUM!
		W. Ill Store
		CONTRIBUTED VICTORY
Attest (Print Name)		ce President REPUBLICATIVE CONTACTOR
		· allication
Return to: The Dime Savings Bank of New York, I	FGR 5 01 79	4.
EAB Plaza, East Tower, 14th Floor	STILL JIAM	
Uniondale, NY 11556-0124		
Attn: Post Closing	_	

23207597 Form 11770 li.

Thank r

Property of County Clerk's Office

* Scal: State Of
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UNOFFICIAL COPY

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COUNTY SS: Du Pays

The foregoing instrument was acknowledged before me this 23rd day of June, 1997

Sean P. Hennessy/Vice President

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UNIT 20 A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTUR REFERRED TO AS PARCEL), LOT 6 (EXCEPT THE EAST 7 THEREOF TAKEN FOR WIDENING OF RIDGE AVENUE AND EXCEPT THE SCUTH 70 FEET THEREOF MEASURED ON THE WEST LINE) IN THE COUNTY CLERKS DIVISION OF PART OF THE SCUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30 NORTH, OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, IGGINOIS, LOT "A" (EXCEPT THE SOUTH 70 FEET THEREOF) IN RIDGE HEIGHTS. A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONSHIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FELGUARY 5, 1974 KNOWN AS TRUST NUMBER 32653, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS, AS DOCUMENT 22814877, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPURTY AND SPACE comprising all the units thereof as defined and set forth in said DECLARATION AND SURVEY).

11-30-307-207-1058

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