DEPT-01 RECORDING

\$25.00

T#0001 TRAN 9853 07/10/97 12:39:00

\$7476 * RH ※…タフーチタムタ34

CODK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

INDUSTRY MORTGAGE COMPANY, L.P. 3450 BUSCHWOOD PARK DR STE 250 TAMPA, FL 336318 ACCOUNT # - TC6070870

Know all Men by these Presents, that the

INDUSTRY MORTGAGE COMPANY L.P.

a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby. Remise, Convey, Release and Quit-Claim unto THEODORE OF OM of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 17 day of JULY, 1996, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 96575280 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit-My Clark's

SEE ATTACHED

PIN Number: 25-05-216-030

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P by INDUSTRY

MORTGAGE CORPORATION ITS GENERAL PARTNER bath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its

Secretary this 19 day of MMRCH, 1997.

By:

illin. Vice Hresiden Timothy W Gr

Jeff Ault,

Property of Cook County Clerk's Office

9749693 -

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

* 隐然 棒 写 白罗马科

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and left Ault personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19 day of MARCH, 1997.

Notary Public Christina Torres

Christina B Forms
MY COMMISSION # 00 142530 EXPIRES
16-46-51 - 4030
MONICO THRU TROY FAIN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Christy Torres Industry Mortgage Company 1.2, 3450 Buschwood Park Dr ste 250, Tampa, FI 33618

3749693 ·

Property of Coot County Clerk's Office

9749693

LOT 8 AND THE NORTH 1/2 OF LOT 9 (EXCEPT THAT PART OF LOT 8 AND THE NORTH 1/2 OF LOT 9 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 5 CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10389127) IN THE RESUBDIVISION OF BLOCK 5 IN SISSON AND NEWMAN'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax #: 25-05-216-030

which has the address of 8818 S. HALSTED CHICAGO, IL 60620 (herein "Property Address");

Property of Cook County Clerk's Office 33.

Property of County Clerk's Office

是一个时间,这个时间,我们就是一个时间,这个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我 第一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们

្តិ សមន្ត (b) ទៀត្តកូច