97496967

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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.
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. DEPT-01 RECORDING $23.00
. T#0001   TRAN 9353 07/10/97 12:46:00
. #7510 # RH *-97-496967
, COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That **Royal American Bank** of the County of **Cook** and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Home Equity Line Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **James R. McCarthy and E. Jayne McCarthy, 9 Shagbark Road, Rolling Meadows, IL 60008**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Home Equity Line Mortgage**, bearing date the **21st** day of **September**, **1992**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **92757494** to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

PARCEL 1: LOT 35 IN CREEKSIDE AT PLUM GROVE UNIT 2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 14, 1967 AS DOCUMENT NUMBER 20109753 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN;
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS A EASEMENT LOCATED ON LOT 36 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT 2 AND OVER CLASS A EASEMENT LOCATED ON LOTS 9, 10, 11, 12, 13 AND 14 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT 1, BOTH UNITS BEING PARTS OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713 DATED JUNE 1, 1967 AND RECORDED JUNE 2, 1967 AS DOCUMENT NUMBER 20154720, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-35-209-016

Address(es) of premises: 9 SHAGBARK ROAD, ROLLING MEADOWS, IL 60008

Witness and seal this **29TH** day of **January**, **1997**.

ROYAL AMERICAN BANK

By: _Daniel A. Caravello_   Attest: _Sandra Belvedere_
Daniel A. Caravello   **Sandra Belvedere**
Senior Vice President   **Loan Operations Officer**

This instrument prepared by: ROYAL AMERICAN BANK, 1604 Colonial Parkway, Inverness, Illinois 60067
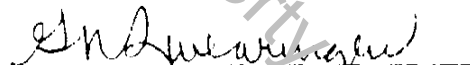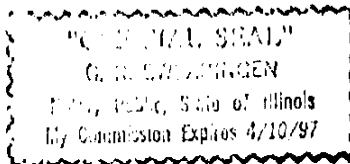
97466967

State of Illinois)
) SS.
County of Cook   )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel A. Caravello personally known to me to be the Senior Vice President of ROYAL AMERICAN BANK, an Illinois Bank, and Sandra Belvedere personally known to me to be the Loan Operations Officer of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Daniel A. Caravello and Sandra Belvedere, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29th day of January, 1997.

_____
Notary Public

My Commission Expires: 4/10/97

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