

# UNOFFICIAL COPY

NEW 200-25/910-1731K  
THIS INSTRUMENT WAS  
PREPARED BY:

Amcore Mortgage, Inc.  
P.O. Box 1687 1021 N. Mulford  
Rockford IL 61110-0187

97497472

PLEASE RETURN THE  
RECORDED DOCUMENT TO:

DEPT-01 RECORDING 423.00  
T#0012 TRAN 5887 07/10/97 11:09:00  
37617 CG \*-97-497472  
COOK COUNTY RECORDER

JOHN L. SULLIVAN  
MARY O. SULLIVAN  
542 S. LYMAN  
OAK PARK IL 60304

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the Amcore Mortgage, Inc., a corporation duly organized and existing under the laws of the state of Nevada, having its principal office in the City of Rockford in the County of Winnebago, in the State of Illinois, do hereby acknowledge that we have received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof do hereby Remise, Convey, Release and Quit-Claim unto:

231/11

JOHN L. SULLIVAN AND MARY O. SULLIVAN, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing date the 2ND day of NOVEMBER, 1992 and recorded in the Recorder's office of COOK in the State of Illinois, as Document No.92837118 and as Microfilm No. as Book No. as Page No. to the premises therein described, situated in County of COOK and State of Illinois, as follows, to-wit:

97497472

LOT 18 (EXCEPT THE SOUTH 2 FEET THEREOF) IN B.F. GEORGE'S SUBDIVISION OF LOT 1 AND THE WEST 1/2 OF LOT 2 IN HENRY C. WILSON'S SUBIDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 337 FEET THEREOF) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

16-17-106-015

BOX 399-CTI

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This release is made, executed and delivered pursuant to authority given by (1) Susan Peterson (2) Paul Murray of said corporation.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Mortgage Banking Officer, attested by its Customer Service Supervisor, and its Corporate seal to be hereto affixed this 21ST day of MAY, 1997.

Amcore Mortgage, Inc.

Corporate Seal

By Susan Peterson  
Susan Peterson, Mortgage Banking Officer

Attest Paul S. Murray  
Paul Murray, Customer Service Supervisor

STATE OF ILLINOIS

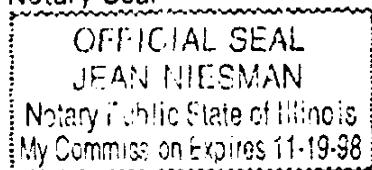
:SS

COUNTY OF WINNEBAGO

I, Jean Niesman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Susan Peterson and Paul Murray are personally known to me to be the Mortgage Banking Officer and Customer Service Supervisor of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Mortgage Banking Officer and Customer Service Supervisor, they signed and delivered the said instrument of writing as Mortgage Banking Officer and as Customer Service Supervisor of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 21ST day of MAY, 1997.

Notary Seal



Jean Niesman  
Notary Public

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