

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97497523

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RECORDING 125.50
11:23 AM TRAM 9241 07/10/97 10:23:00
97497523
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ---AUSTIN BANK OF CHICAGO F/K/A ASHLAND STATE BANK
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF EVERGREEN PARK D/T/A DATED MARCH 17, 1991 K/A TRUST NO 6247--

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of MARCH, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93227603, to the premises therein described as follows, situated in the

County of COOK, State of Illinois, to wit:
LOTS 1, 2, 3, 4, 5 AND 6 (EXCEPT THAT PART TAKEN FOR WIDEN NG. OF ASHLAND AVENUE) IN BLOCK 13 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHT SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-06-213-019-0000 25-06-213-020-0000 25-06-213-021-0000
25-06-213-022-0000 25-06-213-023-0000 25-06-213-024-0000

Address(es) of premises: 8800 SOUTH ASHLAND AVE. CHICAGO, ILLINOIS COOK

Witness hand and seal, this 8TH day of JULY, 19 97.

Regina Peterson (SEAL)
REGINA PETERSON - LOAN ADMINISTRATIVE OFFICER

Rose Marie Barrett (SEAL)
ROSE MARIE BARRETT - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9643 S. ASHLAND AVE. CHICAGO, ILLINOIS 60620

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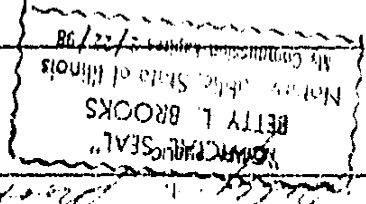
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BETHIOW'S STORE BANK
P.O. BOX 1000
CHICAGO ILL. 60620



GIVEN under my hand and NOTORIAL seal this 8TH day of JULY 19 97

I, BETTY L. BROOKS, a notary public in and for the State of Illinois, do hereby certify that REGINA PETERSON, President of ASHLAND STATE BANK, personally known to me to be the President of ASHLAND STATE BANK, and ROSE MARIE HARRETT, Ass't Cashier of said corporation, and personally known to me to be the Ass't Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Ass't Cashier they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

97497523