

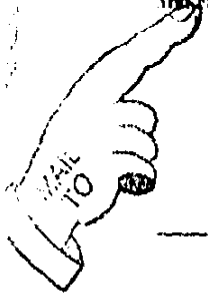
UNOFFICIAL COPY

Prepared By:
Eva Zukewski

And when recorded, mail to:

Mortgage Edge Corporation
1355 Beverly Road Ste 330
McLean, VA 22020

DEPT-01 RECORDING 028.50
T45555 TRAN 2184 07/10/97 09:46:00
15265 ÷ B-J *-97-497597
COOK COUNTY RECORDER



97497597

LOAN ID # 102921

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCIHARES MORTGAGE GROUP, INC.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

April 29, 1997, executed by, CARRIE J. CONNOLLY, Unmarried, JAMES D.
CONNOLLY and JANET E. CONNOLLY, Husband and Wife, to MORTGAGE
EDGE CORPORATION

a Corporation organized under the laws of the State of Delaware and whose principal place of
business is 1355 Beverly Road, Suite 330, McLean, VA 22101

and recorded in Book/Volume No. _____, Page(s) _____, as Document No.
Cook County Records, State of Illinois, described hereinafter as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

COMMONLY KNOWN AS: 270 Kings Mill Court, # 2B
Schaumburg, IL 60193

97497597

25152

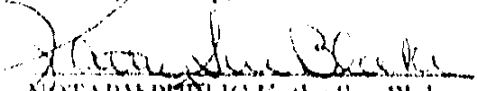
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF VIRGINIA
COUNTY OF FAIRFAX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JOHN G. MORTIMER, Senior Vice President personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
9th Day of May, 1997.


NOTARY-PUBLIC Kathy Sue Blake
FAIRFAX COUNTY, VIRGINIA
My commission Expires: January 31, 2000

MORTGAGE EDGE CORPORATION

By: John G. Mortimer

Title: Senior Vice President

By:

Title:

Witness:

97497597

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EXHIBIT "A"

UNIT 1131B-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 97-22-402-045-1012

97497597

Office of Cook County Clerk's Office

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