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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 425.50
1:7777 TRAN 6242 09/10/97 10:13:00
24937 CT #97-497696
COOK COUNTY RECORDER

97497696

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONFIRM, and QUIT CLAIM unto M.P. SHIDHARTH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 1994, and recorded on September 20, 1994, in Docket 94-817715 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


AS DESCRIBED IN ABOVE REFERENCED MORTGAGE:

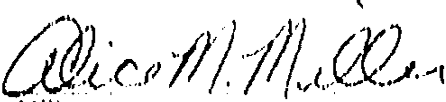
together with all the appurtenances and privileges thereunto belonging or appertaining.
TAX NO: 02-10-006-033-1023

Address(es) of premises: 105 W HAMILTON DR, PALATINE, IL, 60067

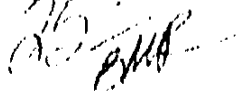
Witness our hands and seals March 28, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

97497696

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State of: Louisiana
Parish/County of: Ounchita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 28, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Deborah D. Opiel
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000001517805
County of Cook
Investor Number:
Investor Category:
Investor Loan Number: 1662554119

11.00
Revised 1/94



M. P. SUDDHARTI
105 W HAMILTON DRIVE
PALATKA, ILL 60067

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W. D. W. A. P. O. A. L. O. C. A. L. P. O. L. I. C. I. A. N. S. T. O. P. I. C. A. T. I. O. N. S. I. N. T. H. E. S. T. A. T. E. OF ILLINOIS

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Address : 105 W. VAN BUREN ST. / CHICAGO, IL 60607

Name : [Faded]

Mailing : 105 W. VAN BUREN ST. / CHICAGO, IL 60607

Legal Description :

Sub-Parcel No. : [Faded]

STATE OF ILLINOIS / DEPARTMENT OF REVENUE

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