

# UNOFFICIAL COPY

**PREPARED BY:**

SHELLEY WILLIAMS  
CU/AMERICA FINANCIAL SERVICES,  
INC.

3080 OGDEN AVENUE, SUITE 205  
LISLE, ILLINOIS 60532

AND WHEN RECORDED MAIL TO  
CU/AMERICA FINANCIAL SERVICES,  
INC.

3080 OGDEN AVENUE, SUITE 205

LISLE, ILLINOIS 60532

LOAN NO. 1000113

97497386

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5887 07/10/97 09:31:00  
#7529 + CG \* -97-497386  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MORTGAGE SERVICE AMERICA INC., ITS SUCCESSORS AND/OR ASSIGNS

23 - 1

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PATRICIA M. BERRY, WIDOWED

and dated 6/23/97, to CU/AMERICA FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
COOK County Records, State of ILLINOIS

, as Document No. **97497385**  
described hereinafter as follows:

LOT 28 (EXCEPT THE WEST 32.50 FEET THEREOF, AS MEASURED ALONG PERPENDICULAR  
TO THE WEST LINE OF SAID LOT 28) IN TOWN BUILDERS' FAIRWAY TERRACE UNIT  
NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF  
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1965, AS  
2210205

PIN 03-21-106-055-0000

ALSO KNOWN AS: 1417 E. JANE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On June 23rd, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

GREG BASTIAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
LOAN OFFICER

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Shelley Williams COUNTY Cook  
My Commission Expires 3-398

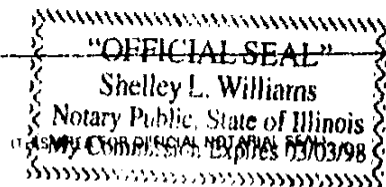
DOC PREP, INC. 10/94

By: [Signature]  
Its: LOAN OFFICER

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



97497386

BOX 333-117

Vertical handwritten notes on the left margin, including "2 LE18777" and "Cery 9-199-114C".

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Property of Cook County Clerk's Office