

UNOFFICIAL COPY

97498404

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5889 07/10/97 12:46:00
#7859 CG *-97-498404
COOK COUNTY RECORDER

Full Satisfaction
And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
5157 North Clark Street - Chicago, Illinois 60640

Loan No. 6466-11

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CATHERINE ANN ASHLAW AND MARY BETH ASHLAW

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1 day of AUGUST, A.D. 19 92, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 92702118, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 8 IN BECKER'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. # 14-06-407-033

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROY 333-CTI

7660770 NA Fall

Handwritten initials and scribbles.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ ASSISTANT Secretary, this

22 day of MAY

A.D., 19 97

ATTEST:

Sharon M. Corbett
SHARON M. CORBETT ASST. Secretary

Francis R. Corbett
By FRANCIS R. CORBETT President

STATE OF _____

COUNTY OF _____

ss. }

I, LORRAINE MERRITT

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND

a corporation, and SHARON M. CORBETT personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

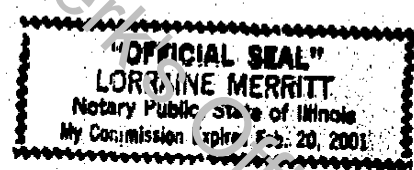
GIVEN under my hand and Notarial Seal this 22 day of MAY, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Lorraine Merritt
Notary Public

LORRAINE MERRITT
5159 N. CLARK STREET
CHICAGO, ILLINOIS 60640

READ AND RECORDED DOCUMENT
FOR THE ADDRESS



NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640

97498404