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97498666

DEPT-01 RECORDING

\$15.50

T#5555 TRAN 2259 07/10/97 14:30:00  
#5361 B J \*-97-498666  
COOK COUNTY RECORDER

A136-10

CLAIM OF LIEN

State of ILLINOIS

County of COOK SS.

7/8, 1997

Before me, the undersigned Notary Public, personally appeared JOE SPARACINO

who duly sworn says that he is (the lienor herein) (the agent of the lienor herein)  
(Delete One)

JOE SPARACINO  
(Lienor's Name)

whose address is 6606 VERSAILLES CIRCLE - ELK GROVE VIL IL.  
(Lienor's Address)

and that in accordance with a contract with GILSEPPE & FILIPPA PUMA

A SET OF CONSTRUCTION DRAWINGS FOR A NEW HOUSE  
lienor furnished labor services or materials consisting of: (Describe specially fabricated materials separately)

on the following described real property in COOK County, State of ILLINOIS  
(Describe real property sufficiently for identification, including street and number, if known)

AT 2715 BLVD ST. - SECTION 26, T 40N, R. 12 E.  
OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL.

owned by GILSEPPE AND FILIPPA PUMA

of a total value of \$ 1,650<sup>00</sup> dollars (\$ 1,650<sup>00</sup>)

of which there remains unpaid \$ 1,650<sup>00</sup>, and furnished the first of the items on  
3, 19 97 and the last of the items on 3/28/97

and (if the lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on

7/9, 19 97, by REGISTERED MAIL  
(Method of Service)

550  
2 DMF

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and, (if required) that the lienor served copies of the notice on the contractor on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_ and on the subcontractor on \_\_\_\_\_  
(Method of Service)

19\_\_\_\_, by \_\_\_\_\_  
(Method of Service)

Joe Sparacino  
Lienor

By \_\_\_\_\_  
Agent

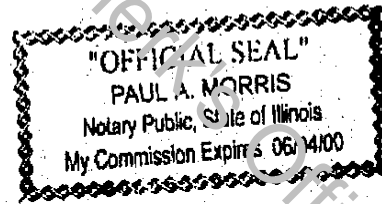
State of IL  
County of Cook  
On 7/9/97 before me,  
appeared Joe Sparacino

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Paul A. Morris  
Signature of Notary

JUL 13 1997  
Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_  
Type of ID \_\_\_\_\_  
(Seal)



Mail to:  
Joe Sparacino  
660E Versailles  
Elk Grove Village, IL 60007

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EDWARD J. ROSEWELL COOK COUNTY TREASURER  
07/10/97 Receipt : 9510//// Employee : GARY Page : 1

IN : 12-26-103-009-0000 Volume : 000067

Address : 2715 BUDD/RIVER GROVE, IL

Name : LAURIE JOSEF J

Mailing : 2715 BUDD/PARK RIDGE, IL 600681925

Legal Description :

Sub-Division Name : TURNER PARK BNG WESTCOTTS SUB

Legal : TURNER PARK BEING WESTCOTTS SUB IN SEC 26-40-12 NOTE: BLKS 1 THROU  
GH 8 OF ABOVE SUB VACATED REC DATE: 07/14/1916 DOC NO: 059104  
62

ST-TN-RG	BLOCK	PT	LOT
26-40-12	0000007		0000015

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