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PREPARED BY & WHEN RECORDED

MAIL TO: [Signature]
LORI HURNDON
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

97498778

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01117441

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 5895 07/10/97 14:52:00
. #7945 + CG *-97-498778
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DROVERS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1962 KNOWN AS TRUST NUMBER 62115

Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Date of Deed: March 28, 1978
Date Recorded: April 19, 1978
Book: NA
Volume: NA
Tax ID: SEE LEGL

Page: NA
Image: NA

Document: 24409671
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 4801-7 N WINTHROP AVE, CHICAGO IL 60640
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 21, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



[Signature]
RITA L. JACKSON
REAL ESTATE OFFICER

BOX 333-CTI

2000

7653365 F206

2500 B

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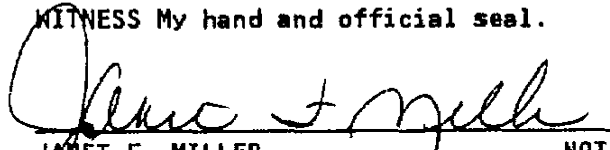
Property of Cook County Clerk's Office

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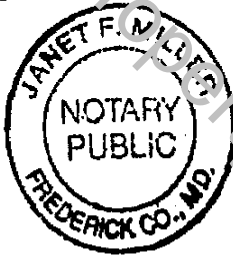
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this June 21, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared RITA L. JACKSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER , NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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SCHEDULE "A"

LOT 1 IN SHAEFFLE'S RESUBDIVISION OF LOTS 14 AND 15 IN SNOW AND DICKINSON'S
SUBDIVISION OF THE SOUTH 20 ACRES OF THE FRACTIONAL QUARTER OF SECTION 8,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS

TAX I.D. NUMBER - 14-08-415-018

97498778

LOAN: 000001117441 DOC: RL POOL:

ACQ ID: 21 SELLER #: 0011211277

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01/10/2018

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