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DEPT-01 RECORDING

\$29.00

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COOK COUNTY RECORDER

#### SPECIAL WARRANTY DEED

Partnership. I limited partnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and American National Bank and Trust Company of Chicago, as Trustee of Land Trust No. 123106-03 dated June 26, 1997, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hard paid, by the party of the second part, the receipt of which is hereby acknowledged, by these present does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, FOPEVER, all the following described real estate, situated in the County of Cook and State of Illinois, known and described on Exhibit A attached hereto and made a part hereof, together with all and an gular hereditaments and appurtenances belonging thereto, or in any way appertaining, and the revarion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, and, title, interest, claim or demand whatsoever, of the party of the first part, either at law or in equity of, in and to the above-described premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as described above, with the appurtenances, unto the party of the second part, forever.

And the party of the first part, for itself and its successors, does covenant, promise and agree to and with the party of the second part and its successors that it has not done or suffered to be done, anything whereby the said premises hereby gratted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WII & WARRANT AND DEFEND said premises against all persons lawfully claiming, or to claim the tame, by, through or under it, subject only to: See Exhibit B attached hereto and made a part hereof.

Adam Berman, Esq. McBride, Baker & Coles 500 W. Madison Street - 40th Floor Chicago, Illinois 60661-2511

Send Subsequent Tax Bills to:

c/o Mark IV Realty, Inc. 333 N. Dearborn, Suite 606 Chicago, Illinois 60606

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COOK COUNTY RECORDER

### SPECIAL WARRANTY DEED

1000 M THIS INDENTURE, made 27 day of July, 1997, between Throop Group Limited Partnership, a limited partnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and American National Bank and Frust Company of Chicago, as Trustee of Land Trust No. 123106-03 dated June 26, 1997, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, by the party or the second part, the receipt of which is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois, known and described on Exhibit A attached hereto and made a part hereof, together with all and singular hereditaments and appurtenances belonging thereto, or in any way appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or cemand whatsoever, of the party of the first part, either at law or in equity of, in and to the above-described premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as described above, with the appurtenances, unto the party of the second part, forever.

And the party of the first part, for itself and its successors, does covenant, promise and agree to and with the party of the second part and its successors that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to: See Exhibit B attached hereto and made a part hereof.



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A. REAL COMMENTS OF THE COMMENTS OF THE COMPANY OF

COUNTY CONTINUES OF THE SECOND SECOND

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its sole general partner, the day and year first above written.

THROOP GROUP LIMITED PARTNERSHIP, an Illinois limited partnership

ATTEST:

Name:

Title:

Name: John E. Shaffer
Title: General Partner

# STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REVENUE STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REVENUE 10 10713 DEPT. OF 2.8 2.5 0

### This Instrument Prepared by:

Fritz L. Duda, Esq. Hiffman Shaffer Associates, Inc. 180 N. Wacker Drive, Suite 500 Chicago, Illinois 60606

### After Recording, Mail to:

Adam Berman, Esq.
McBride, Baker & Coles
500 W. Madison Street - 40th Floor
Chicago, Illinois 60661-2511

### Send Subsequent Tax Bills to:

c/o Mark IV Realty, Inc. 333 N. Dearborn, Suite 606 Chicago, Illinois 60606



County Co

STATE OF IL SS. COUNTY OF Lok

\_, a Notary Public in and for said County in the State aforesaid, I, Grace Fill do hereby certify that John E. Shaffer, personally known to me to be the General Partner of Throop Group Limited Partnership, an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such General Partner, he signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act and deed of said partnership for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this  $\frac{2^{1/2}}{2}$  day of July, 1997. Ox Cook (

My Commission expires:

March 4, 1998

INOTARY PUBLIC STATE OF ILLINOIS Conts Office

Cook County Clark's Office

### EXHIBIT "A"

#### LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF BLOCK 1 IN ILLINOIS STEEL COMPANY'S NORTH WORKS ADDITION TO CHICAGO IN THE SOUTH HALF OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WESTERLY LINE OF BLOCK 1 AFORESAID, BEING ALS) THE EASTERLY LINE OF NORTH THROOP STREET, SAID POINT BEING 290.10 FEET NORTH OF THE MOST SOUTHWESTERLY CORNER OF BLOCK 1 AFORESAID; THENCE NORTH 52 DEGREES, 38 MINUTES, 53 SECONDS EAST, 267.30 FEET; THENCE SOUTH 27 DEGREES, 30 MINUTES, 24 SECONDS EAST, 96.19 FEET; TO THE HEREINAFTER DESIGNATED POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT; THENCE NORTH 27 DEGREES, 30 MINUTES, 24 SECONDS WEST, 96.19 FEET; THENCE NORTH 62 DEGREES, 38 MINUTES, 30 SECONDS EAST, 170.29 FEET; THENCE NORTH 27 DEGREES, 24 MINUTES, 30 SECONDS WEST, 9.65 FEET; THENCE NORTH 62 DEGREES, 35 MINUTES, 30 SECONDS EAST, 13.68 FEET; THENCE NORTH 27 DEGREES, 25 MINUTES, 36 SECONDS WEST, 110.00 FEET; THENCE NORTH 18 DEGREES, 19 MINUTES, 37 SECONDS EAST, 13.453 FEET TO A POINT ON THE WESTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTHERLY AND EASTERLY ALONG SAID DOCK LINE, TO A POINT OF INTERSECTION WITH A LINE PASSING THROUGH THE HEREINABOVE DESIGNATED POINT OF BEGINNING AND BEARING NORTH 62 DEGREES, 37 MINUTES, 31 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, 372.60 FEET TO THE HEREINABOVE DESIGNATED POINT OF SEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR ACCESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT MADE BY PROCTER AND GAMBLE MANUFACTURING COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY FO CHICAGO AS TRUSTES UNDER TRUST AGREEMENT DATED AUGUST 10, 1988 AND KNOWN AS TRUST NUMBER 106192-03 RECORDED DECEMBLE 13, 1988 AS DOCUMENT NUMBER 88572900 AND AMENDED BY JUDGEMENT ORDER ENTIRED OCTOBER 29, 1992 IN CASE NO. 91L51177 AND RECORDED JANUARY 6, 1993 AS DOCUMENT NO. 93011892 OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF BLOCK 1 IN ILLINOIS STEEL COMPANY'S NORTH, VORKS ADDITION TO CHICAGO, ALSO THAT PART OF LOT 29 IN BLOCK 2 IN THE SUPPLYSION OF BLOCK 18 IN SHEFFIELD'S ADDITION TO CHICAGO, ALSO THAT PART OF V.CAYED NORTH MAGNOLIA AVENUE (FORMERLY FLEETWOOD STREET) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 18 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTH 19/64 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIFIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING /T & POINT ON THE WESTERLY LINE OF BLOCK 1 AFORESAID, BEING ALSO THE EASTERLY LINE OF NORTH THROOP STREET, SAID POINT BEING 290.10 FEET NORTH OF THE MOST. SOUTHWESTERLY CORNER OF BLOCK 1 AFORESAID; THENCE NORTH 62 DEGREES 38 MINUTES 53 SECONDS EAST, 267.30 FEET; THENCE SOUTH 27 DEGREES 30 MINUTES 24 SECONDS EAST, 96.19 FEET; THENCE NORTH 62 DEGREES 37 MINUTES 31 SECONDS WEST, 70.55 FEET; THENCE SOUTH 43 DEGREES 59 MINUTES 31 SECONDS WEST, 26.00 FEET; THENCE NORTH 67 DEGREES 43 MINUTES 31 SECONDS WEST, 26.00 FEET; THENCE NORTH 68 DEGREES 43 MINUTES 31 SECONDS WEST, 26.00 FEET; THENCE NORTH 67 DEGREES 43 MINUTES 31 SECONDS WEST, 26.00 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 50 SECONDS WEST, 114.60 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY 57.81 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST HAVING A RADIUS OF 114.00 FEET AND WHOSE CHORD BEARS SOUTH 77 DEGREES 10 MINUTES 32 SECONDS WEST, 57.19 FEET TO A POINT OF TANGENCY; THENCE SOUTH 62 DEGREES 38 MINUTES 53 SECONDS WEST, 82.82 FEET TO A POINT ON THE WESTERLY LINE OF BLOCK 1 AFORESAID; THENCE NORTH 0 DEGREES 16 MINUTES 13 SECONDS WEST, 82.82 FEET TO A POINT ON THE WESTERLY LINE OF BLOCK 1 AFORESAID; THENCE NORTH 0 DEGREES 16 MINUTES 13 SECONDS WEST, ALONG SAID WESTERLY LINE 35.94 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PLAY 14-32-31/-011 and 14-32-31/-012-00000

PIN: 14-32-311-011 and 14-32-311-012-0000 1675 n. magnolia, Chicago, fl.

Control College

### EXHIBIT B

### PERMITTED EXCEPTIONS

3. EXCEPTIONS DISCLOSED BY PLAT OF SURVEY DATED
6/5/97 PREPARED BY WERSTER, MC GRATH + AHLBERG
LTD, JOB # 36843

TAXES FOR THE YEARS 1996 & 1997. 1997 TAXES ARE NOT YET DUE OR PAYABLE.

- 8. (A) RIGHTS OF THE MUNICIPALITY, STATE OF ILLINOIS, THE PUBLIC AND ADJOINING OF APPR IN AND TO VACATED RORTH MAGRILLA AVENUE;
  - (B) LICETS OF THE PUBLIC OR QUASI-PUBLIC UTILITIES, IF REY, IN SAID VACATED NORTH MIGNUTLA AVENUE FOR MAINTUMANCE THEREIN OF POLISE, COMPULTS, SEWERS, ETC.

(AFFECTS PARCEL !!)

11. RAILROAD RIGHT OF WAY, WHICH AND SPUR TRACKS, AND MASSMENTS IN CONNECTION THEREWITH, IF ANY.

(AFFECTS PARCEL 2)

12. WATER MAIN EASEMENT AGRESHEST FATE) OCTOBER 24, 1988 AND RECORDED DECEMBER 13, 1988 AS DOCUMENT NUMBER 88572911 MADE BY THE PROCTEE AND GAMBLE MANUFACTURING COMPANY. AN ONIO CORPOSATION TO ALGUICAM NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE DEDER TRUST AGRESMENT DATED AUGUST 10, 1988 AND ENOUGH AS TRUST 106192-03 AND THE THROOP GROUP LINETED PARTMERSHIP, AN ILLINOIS LTD PARTMERSHIP FOR THE MAINTENANCE OF AND RECASS TO THE WATERWALK LOCATED ON SAID LAND.

(AFFECTS PARCEL 2)

13. LICENSE AGREEMENT DATED DECEMBER 9, 1988 AND RECORDS DECEMBER 13, 1988 AND DOCUMENT HUMBER 88572982 MADE BY THE PROCTER AND GAMELE CAMPACTURING COMPANY, AN OHIO CORPORATION, LICENSOR, TO AMERICAN NATIONAL BARY AND TRUST COMPANY OF CHICAGO, AS TRUSTED UNDER TRUST AGREEMENT DATED AUGUST 10, 1918 AND KNOWN AS TRUST NUMBER 105191-01 AND THE THROOP GROUP LIMITED PARTMERS. FAM ILLINOIS LTD PARTMERSHIP, LICENSES, WHEREST LICENSON GRANTS TO LICENSES DI EXCLUSIVE, REVOCABLE LICENSE TO USE THE EXISTING BURISD PIPES AND CATCH BAS ON FOR STORM WATER DRAINAGE.

(AFFECTS PARCEL 2)

14. RIGHTS OF UNITED STATES OF AMERICA, STATE OF ILLINOIS, THE MUNICIPALITY, AND THE PUBLIC IN AND TO THAT PART OF LAND, IF ANY, LYING WITHIN THE SEED OF THE CHICAGO RIVER, AND THE RIGHTS OF OTHER OWNERS OF LAND SORDERING ON THE RIVER IN RESPECT TO THE WATER OF SAID RIVER

(AFFECTS PARCEL 1)

- AE 21. (A) TERMS, PROVISIONS, AND CONDITIONS RELATING TO THE BASEMENT DESCRIBED AS PARCEL 2 CONTAINED IN THE INSTRUMENT CREATING SAID MASSMENT.
  - (B) RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID BASEMENT.

Octoor Collins College