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WARRANTY DEED

131-545124

**AFTER RECORDING RETURN
THIS INSTRUMENT TO:**

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

97498127

DEPT-01 RECORDING, \$25.50
T30010 TRAN 8226 07/10/97 12:32:00
47627 C.J. * -97-498127
COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Shila Dwivedi, 209 Woodglen, Oakbrook, Illinois 60521 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 8115 South Talman Avenue, Chicago, Illinois 60652 and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show

IN WITNESS WHEREOF the undersigned on this 12th day of June, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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LOT 3 (EXCEPT THE NORTH 39 FEET 3 INCHES THEREOF) AND THE NORTH 19 FEET 8 INCHES OF LOT 4 IN BLOCK 7 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8115 SOUTH TALMAN, CHICAGO, ILLINOIS 60652.

PERMANENT INDEX NUMBER 19-36-219-036, VOL. 411

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