

# UNOFFICIAL COPY

When Recorded Mail To:

COMMUNITY BANK, F.S.B.

97498166

701 E. 83RD AVENUE, SUITE 1  
MERRILLVILLE, IN 46410

DEPT-01 RECORDING \$23.50  
T40010 TRAN 8226 07/10/97 12:38:00  
97666 C.J. \* -97-498166  
COOK COUNTY RECORDER

LOAN NO. 99 3255059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/7/31/96, executed by ROBERT W. MARSKI, AN UNMARRIED PERSON

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. 97007790, Cook  
County Records, State of Illinois, on real estate legally described as follows:

LOT 8 IN BLOCK 1 IN LANSING CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-30-206-001

97498166

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-1.

PAGE 1 OF 2

# UNOFFICIAL COPY

PAGE 2 OF 2

ISS. CLASS. 0197.1

ASSIGNMENT OF REAL ESTATE MORTGAGE

This instrument was prepared by PAMELA MILLER, Notary Public for the State of Indiana, F.S.B.

Official Seal

Property

PAMELA J. MILLER  
Notary Public for the State of Indiana  
My commission expires: 04/05/97  
Resident of Lake County  
5-11-01 H. G. H.

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

VICE PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CRAIG PRAAT

STATE OF ILLINOIS  
COUNTY OF COOK

)  
) ss.

Witness

Witness

CRAIG PRAAT, VICE PRESIDENT

COMMUNITY BANK, F.S.B.

DATED: December 31, 1996

LOAN NO. 99-3255059

99186626