97499733

Loan #9074709
Your rel # N9700152
When recorded return to:
Michael Leon and
Andrea Mushin Leon
3720 N. Lake Share Hy. Unit D4
Clicago II 60613

. DEFT-01 RECORDING

123,59

- . 116666 TRAN 7325 07/11/97 09:24:00
- . 16277 & IR #-97-499733

COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage describer below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and at the rized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does negative consent that the same be canceled and discharged of record.

Mortgagor: MICHAEL LEON AND ANDREA MUCHIN LEON, HUSBAND AND WIFE Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

Date of Mortgage: MARCH 22,1993 Date Recorded: MARCH 30,1993

inst/Document # 93232657

PIN \$17-21-310-060-1002

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLIN'OIS

IN WITNESS WHEREOF, the undersigned has caused there presents to be executed on May 27, 1997.

HAMILTON FINANCIAL CORTCHATION, a California Corporation FKA Hamilton Savings Bank, RS 2. & or Hamilton Service Corporation

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

Melvin M. Westphal vir a President

On this May 27, 1997, before me, the undersigned, a Notary Public in said State, purconally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Hamilton Financial Corporation, A California Corporation and acknowledged to me, they, he/she, as such officer, poing authorized so to do, executed the foregoing instrument for the purpose therein contained and it at such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal My Commission Expires 5-25-98

Notary - Kimberly A. Lang

A

GENEFAL NOTARY Sicie – Hebraska EMILLERY A. LANG My Comm. Exp. May 25, 1998

23%

97499733

152 OF

STREET.

Property of Cook County Clark's Office

#### **EXHIBIT A**

LEGAL DESCRIPTION

UNIT NUMBER 1 IN 551 WEST ROSCOE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF JOT 6 AND ALL OF LOT 7 IN SCHLOESSER'S LAKE SHORE SUBDIVISION OF LOT 23, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, DAME OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM

RECORDED AS DOCUMENT 24/11/450 AND AMENDED BY DOCUMENT 25115098 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Init 1,

Ohnin Clarks

Ohnin Clarks

Ohnin Clarks Commonly known as: 551 West Roscoe, Unit 1, Chicago, IL

PIN: 14-21-310-060-1002

Proporty of Cook County Clark's Office