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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT OF RENTS

(ILLINOIS) RELATIONNEY SERVICES #.

KNOW ALL MEN BY THESE DRESENTS, THAT the Assignor, John F. McDonaugh and Joan McDonaugh, his wife of the CITY of CHICAGO, County of COOK and State of ILLINOIS in consideration of One Dollar (\$1) and other valuable consideration in hand pair, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignce, THE FIRST NATIONAL BANK OF LINCOLNWOOD of the VILLAGE of LINCOLNWOOD County of COOK and State of ILLINOIS, its successors and assigns, all the avails, rents, issues and profits now due and which may herealte become due under or by virture of any lease, whether written or verbal, or any letting of, or and agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing 2s follows, to-wit:

DATE OF LEASE

LESSEE

MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 18 IN BLOCK 16 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27,32, 33, 34, 35, THAT PART OF THE SOUTH WEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40 TO 44. THE SOUTH WEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BUT INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVATION INTOWNSHIPS 40 AND 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFICAN THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTERLINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPTING ALSO THE 100 FEET RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL'RAILROAD CO.) IN COOK tsection 32 COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6429 N. Caldwell, Chicago, Illinois 60646

PERM., R.E. TAX ID NO. 10-32-419-026

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at its discretion, hereby granting full power and

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authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assigner to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under	hand	and seal	this 20th day of June, 1997
John F. McDonaugh	Dancer	J (SEAL)	Joan McDonaugh (SEAL)
	<i>\( \frac{1}{2} \)</i>	<del></del>	
	900		
STATE OF ILLINOIS		<i>L</i> 0 = 1	
COUNTY OF COO	]ss. }	C	
		aforesaid, Do	e Ja notary public in and for said County, in the State of Fereby Certify that John F. McDonaugh and Joan McDonaugh.
instrument, appear	ed before me t	his day in person	te pe son(s) whose name(s) are subscribed to the foregoing and acknowledged that they signed, sealed and delivered the the uses and purposes therein set forth.
Giyen unde	rmy band and	official seal this	30-d day of Aug 1997

OFFICIAL SEAL }

ALAN D. WEEL
Notary Public, State of Illinois
My Commission Expires 12-15-98

Notary Public

This instrument was prepared by:

Charles A. Greenstein,

6401 N. Lincoln Avenue, Lincolnwood, IL 60645

9918

MAIL TO:

A. T. G. F. BOX 370