

UNOFFICIAL COPY

This release prepared by:
Name: JUANITA GUYTON
Address: 577 Lamont Rd
Elmhurst, IL 60126

DEPT-01 RECORDING
T#0013 TRAN 9661 07/11/97 14:02:00 \$23.50
#3001 # DW *-97-500882
COOK COUNTY RECORDER

97500882

41830108347655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto JOSEPH WEBB, LINDA D WEBB of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the JANUARY 13, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97-028818, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 116 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION IN PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

97500882

503 E THORNHILL LN, PALENTINE, IL 60067

PIN #: 02-11-200-012-0000

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JUNE 30, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: _____

A.L. HANSEN-Vice President

23.50

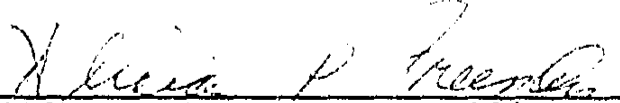
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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JUNE 30, 1997.


ALICIA P. FREEMAN-Notary Public



97500882

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JOSEPH WEBB
LINDA D WEBB

ADDRESS OF PROPERTY:

503 E THORNHIL LN
PALATINE, IL 60067

MAIL TO:
JOSEPH WEBB AND LINDA D WEBB
503 E THORNHIL LN
PALATINE, IL 60067

Property of Cook County Clerk's Office