

# UNOFFICIAL COPY

97500048

DEPT-01 RECORDING \$25.00  
 70011 TRAN 8272 07/11/97 10:59:00  
 #8353 # KP #-97-500048  
 COOK COUNTY RECORDER

DEPT-01 RECORDING \$0.50  
 70011 TRAN 8273 07/11/97 11:00:00  
 #8354 # KP #-97-500048  
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 37560  
 LOUISVILLE, KY 40233-7560  
 Loan No.: 0090305134/SEM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: W.S. AND SUSAN E. UELAND, HUSBAND/WIFE  
 Mortgagee: LIBERTY NATINAL MORTGAGE CORP  
 Prop Addr: 1428 WEST BELDEN

CHICAGO, IL 60614  
 Date Recorded: 06-02-94  
 State: ILLINOIS  
 Date of Mortgage: 05-26-94  
 Loan Amount: 282,150  
 Document#: 94492298  
 PIN No.: 14-32-103-047

City/County: COOK  
 Book:  
 Page:

Previously Assigned: NATIONAL HOME LIFE ASSURANCE COMPANY  
 Recorded Date: 04-19-95 Book: 95258449 Page: \_\_\_\_\_  
 Brief description or statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
 \*SEE ATTACHED LEGAL

Dated: May 27, 1997

NATIONAL HOME LIFE ASSURANCE COMPANY, A MISSOURI CORPORATION  
 N/K/A PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, A MISSOURI CORPORATION

By: Wayne R. Nelis  
 Wayne R. Nelis  
 Second Vice President

L. Jude Clark, Jr.  
 Attest: L. Jude Clark, Jr.  
 Assistant Secretary

97500048

25/20  
 8/1/97

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this May 27, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Wayne R. Neils and L. Jude Clark, Jr. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and Assistant Secretary respectively, on behalf of said corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Valerie Green Hill*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

Valerie Green Hill  
Notary Public, KY at Large  
My Commission Expires March 31, 1998

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94492298

07-05 00101

9 11 2 7 3

43H  
CHC

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUN -2 PM 2: 08

94492298

872218

[Space Above This Line For Recording Date]

LOAN# 220002575

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on

MAY 26, 1994

The mortgagor is  
W. SCOTT UELAND AND SUSAN E.  
UELAND, HUSBAND AND WIFE

("Borrower")

This Security Instrument is given to  
LIBERTY NATIONAL MORTGAGE CORPORATION  
which is organized and existing under the laws of THE STATE OF MICHIGAN  
address is

, and whose

17 W 662 BUTTERFIELD ROAD #300 OAKBROOK TERRACE, IL 60181

("Lender")

Borrower owes Lender the principal sum of TWO HUNDRED EIGHTY TWO THOUSAND ONE HUNDRED  
FIFTY AND NO/100

(U.S. \$ 282,150.00

-----Dollars

). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable  
on JUNE 1, 2024

This Security Instrument secures to Lender: (a) the repayment of  
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in  
THE CITY OF CHICAGO

COOK

County, Illinois:

PARCEL 1:

THE WEST 53.50 FEET OF LOT 29 IN BLOCK 2 OF HIGH'S SUBDIVISION  
OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO,  
IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 24 FEET (EXCEPT THE NORTH 13.90 FEET) OF LOT 29 IN  
BLOCK 2 OF GEORG M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF  
BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-103-047

which has the address of 1428 WEST BELDEN

CHICAGO

(City)

Illinois

60614

("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures  
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of  
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant  
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will  
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Handwritten notes: C-002, 8750588, 3007

Handwritten initials: JFR

Handwritten number: 3007

Vertical handwritten number: 9750049

Vertical handwritten number: 94492298

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