

UNOFFICIAL COPY

97500068

LOAN NUMBER 9427022

DEPT-01 RECORDING \$23.50
T40011 TRAN 8290 07/11/97 11:20:00
#8377 # KP # -97-500068
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ROBERT L. STEPEN AND VICKI E. STEPEN, TO CHICAGO FINANCIAL SERVICES, INC., on 02-12-96, and recorded DOC # 96-130292, of the records of COOK County in the State of Illinois on 02-20-96, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on March 18, 1997.

Pin # 14-29-304-022-000

THE CHASE MANHATTAN BANK
(successor in interest to The Chase Manhattan Bank, N.A.) as Trustee
Residential Funding Corporation
As Attorney in Fact

A. Wefers

By: A. WEFERS, Vice President

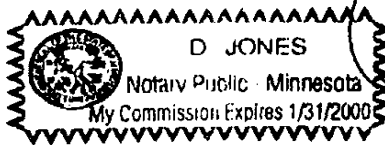
B. Brandenburg

By: B. BRANDENBURG, Assistant Secretary

STATE OF MINNESOTA)
) ss
COUNTY OF HENNEPIN)

On March 18, 1997, before me, a Notary Public in and for said State personally appeared A. WEFERS and B. BRANDENBURG to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



D. Jones

Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600
Minneapolis, Minnesota 55437 IL

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1-25-97
1-25-97
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RIDER - LEGAL DESCRIPTION

LOT 25 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 5, 6 AND THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33 ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Consumer Loan Servicing
CIMA Mortgage Corp
100 Witmer Rd
P.O. Box 962
Horsham PA 19044-4418

96130292

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14-29-304-022-0000

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