## UNOFFICIAL COPY

RELEASE DEED	97500072
MAIL TO:RE: GIT File #4214557 Greater Illinois Title Co 120 N LaSalle St Chicago, IL 60602 NAME & ADDRESS OF PREPARER:	DEPT-01 RECORDING \$2  T#0011 TRAN 8292 07/11/97 11:24:  #8383 \$ KP #-97-5000  COOK COUNTY RECORDER
Bonnie Hartz 4909 E. 26th Scheet Sioux Falls, SD Feb 10-6950	RECORDER'S STAMP
Vanuali Man by Theba Dass of That	
Novus Financial Corporation of the County of for other good and valuable consideration and quit-ciaim untoFILIEERTO_GAL	f/k/a/ Sears Consumer Financial Corporation of Delaware on and State of Delaware for and in consideration of one dollar, and on, the receipt whereof is hereby confessed, do hereby remise, convey, WAN AND CELINA GALVAN OINT FENANTS
CCOK County, in the CCOK County, in the CCOK COUNTY, in the CCOK State of Illinois  LCT 27 IN BLCCK 193 IN CALUS SUBDIVISION IN SECTION 12,	and State of Delaware all right, title, interest, claim, or demand, equired in, through or by a certain Junior Mortgage, bearing date that A. D. 1892, and recorded in the Recorder's Office of State of Illinois, as 800'sNA Document, to the premises therein described, situated in the County of s, as follows to wit:  MET AND CHICAGO CANAL AND DOCK (CMPANY'S TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE DUTH OF THE INDIAN BOUNDARY LINE, IN COOK
ogether with all the appurtenances and permanent Index Number(s) 25-12	uired for legal, attach on separate 8-1/2" x 11" sheet.) privileges thereunto belonging or appertaining.
Property Address: 16345 HOXI	and seal this _5th_day of 19_97.
	ration f/k/a Sears Consumer Financial Corporation
(8	eal) D.S. Richards Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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County	of	Minnahaha

I, the undersigned, a Notary Public in and for said D.S. Richards and David Smith	County, in the State aforesa	aid. DO HEREBY	CERTIFY THAT
personally known to me to be the same person sappeared before me this day in person, and acknowledge, sealed and delivered the said instrument apurposes therein set forth, including the release and	owledged that <u>Vice Pres</u> as <u>their</u> free	ident and A and voluntary ac	ss't. Secretary
Given under my hand and notarial seal, th	is <u>5th</u> day of	June	, 19 <u>_97</u> .
RHONDA WHEELER	(Kling)	e Winsel	·
SOUTH DAKOTA SEAL COMMISSION FROM A	Phonds lifeon	ler	
My Commission Explanate	1		

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

\* This conveyance must contain the name and address of the person prepading the instrument.

RELEASE DEED
FROM
TO