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DEPT-01 RECORDING \$23.00
 T#0011 TRAN 8305 07/11/97 13:16:00
 #8406 # KP #-97-500095
 COOK COUNTY RECORDER

808390

FIRST CHICAGO
MAIL TO → BOX 352

AMENDMENT TO MORTGAGE

This Amendment is dated JUNE 23, 1997, and is executed by The First National Bank of Chicago, either as original mortgagee or as assignee, ("Lender") and STEVEN J. PAPKA AND CONSTANCE G. PAPKA, HIS WIFE

(jointly and severally, if more than one) ("Borrower").

WHEREAS, Borrower has executed and delivered to Lender a certain Mortgage dated AUGUST 20, 1994, and recorded as document number 96-059867 on JANUARY 23, 1996, with the COOK County Recorder of Deeds, encumbering the following described property:

LOT 5 IN MANUS INDIAN HILL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF CHURCH ROAD ALSO KNOWN AS COUNTY OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS.

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Permanent Tax Number 05-28-103-022
 which has the address of 621 BRIER ST.
KENILWORTH, IL 60043 ("Mortgage"); and

WHEREAS, Borrower has executed a certain agreement and disclosure statement or note dated, AUGUST 20, 1994, in favor of the Lender, which was amended by a certain allonge dated, JUNE 23, 1997, which increased the credit limit to \$ 85,000.00 and extended the maturity date ("Note as Amended")

WHEREAS, Lender and Borrower wish to amend the Mortgage to conform to such amendments;

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower agree as follows:

The maximum principal sum secured by this Mortgage shall be increased to EIGHTY FIVE THOUSAND AND 00/100 Dollars (U.S. \$85,000.00), or the aggregate unpaid amount of all loans and any disbursements made by Lender pursuant to the Note as Amended, whichever is less.

The full debt secured by this Mortgage shall be due and payable, if not paid earlier on the due date shown on the billing statement issued after five years from the date of this amendment.

Borrower waives all right of homestead exemption in the Property.

Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entirety.

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IN WITNESS WHEREOF, this Amendment is executed the date above written.

[Signature]
STEVEN J. FAPKA
[Signature]
/ CONSTANCE G. FAPKA

THE FIRST NATIONAL BANK OF CHICAGO

By: *[Signature]*
REITH KAUFFMAN
Title: LOAN REPRESENTATIVE

(Space Below This Line For Acknowledgment)

This Document Prepared By: AUDREY WELLS

STATE OF ILLINOIS, _____ County ss:

I, _____, a Notary Public in and for said county and state, do hereby certify that
STEVEN J. FAPKA AND CONSTANCE G. FAPKA, HIS WIFE

personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of June 1997

My Commission expires: 3/7/2000

[Signature]
Notary Public

“OFFICIAL SEAL”
LAURA VALASCO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Mar. 7, 2000

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