UNOFFICIAL COPY

DEPT-OF RECORDING TRAN 0383 07/11/97 *~97-COOK COURTY RECORDER 37501441

LOAN #: 722122 STATE OF ILLINOIS

POOL #: - D77151

RBMG LOAN #:

990672

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the hodgraigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

11/27/96 that Mortgage dated executed by RICHARD J. GLAD, AN UNMARRIED PERSON

and recorded in Book/

Document No.

97333349

, Page/

05/12/97

Tax ID#

COOK

County Records, State of Illinois; property

being located at

8748 WEST SUMMERDALE - UNIT 5C CHICAGO IL 60636-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bangsharr & Mortgage Group, Inc.

A. Flegler

Assistant Secretary

STATE OF South Carolina

Richland COUNTY OF

June 25, 1997

before me, the undersigned, a Notary Public in and for said County and Silver to me personally known, who, being duly swon by me, alkhany that

D. Chris Johnkon Assistant Vice President

appeared D. Chris Johnson

of the Corporation named herein which execute? It's within

s/he is the Assistant Vice President instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was

signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to XHIAKELY

Resource Bancabares Mortgage Group, Inc.

7909 Parkhare Road, Suite 130

Calambia, SC 29223

TRANSPORTAÇÃO EXT

06/23/1997 81(1),7 107 J 05/97

Dorothy Knight

ly Commission Exorres:

Motary Public

UNOFFICIAL COPY

LOAN # 722122

POOL #: D77151

RBMG LOAN #: 990672

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

RICHARD J. GLAD, AN UNMARRIED PERSON

LEGAL DESCRIPTION:

UNIT 5-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MASON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21328401, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST Opening Clark's Office 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 12-11-116-030-1026

Prepared by and Itelum to: X HCAKELY

Resource Baneshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT, 4743 06/25/1997 MEL7 D77 05/97

Property of Cook County Clerk's Office