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Recording requested by / Return to: Peella Management Corporation (90535) P.O. 80x 1710, Campbell, CA 95009-1710

Send Amy Notices to Assignee.

Prepared Vy: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 37,2954

TSt. 17 2959392 2nd LN#: 6068800

DUFT-UT RECORDING **\$23.50** 140008 TRAN 0384 07/11/97 12:34:00 \$9334 1 CT - W-- 97-501456 COOK COUNTY RECURDER

97501456

Assignment of Mortgage

For Cood and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

KNUTSON MORTGAGE CORPORATION, a Delaware corporation whose address is 3001 Metro Drive, Suite 400, Bloomington, MN 55425 (Assignor) by these presents does convey, grant, (88 gp. and set over the described mortgage, together with the certain note(s) described therein with all interest, all flens, and any rights due or to become due thereon to: BANK UNITED,

a federally chartered stock savings bank 3200 Southwest Freeway, Suite 2000, Houston, TK 17027 Said mortgage is recorded in the State of IL, Country of Cook on 11/17/93 as Instrument/series/file: 93935445 Original Mortgagor--: FRANK NELSON, JARMELLA L. NELSON Original Mortgagee --: STANDARD FEDERAL SAVINGS ASSOCIATION

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a soaled instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 3, 1996

KNUTSON MORTGAGE CORPORATION

Suzio Garza

Vice President

Attest: //inga Knoaspal Assistant Socretary

State of Carlifornia-

County of Santa Clara

On 08/18/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

KNUTSON MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and dood of

KNUTSON MORTGAGE CORPORATION.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 knut535 90535 2 061897 QNM 12-031 IL Cook 279

CONTRACTOR OF CONTRACTOR OF THE STATE OF THE **SUSANNA VARGAS** COMM, 1014115 HOLAIO (1973 - 7 SASIAN CONTRACTOR My Comn. 15 page | x ≥ 27, 1008 \

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 2989392

(12-031)

Tax (D #: 31-17-312-004 Date of mortgage: 11/04/93

Property Address: 6039 Beechwood Road, Matteson, II 60443

LOT 113 IN CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Property of County Clark's Office

COUNTY, ILLINOIS.

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