RECORD 6 RETURN TO: CASTLE & CASTLE, P.C. 1099 18TH STREET, SUITE #2300 80202 DENVER, COLORADO --- SEND ANY NOTICES TO ASSIGNEE ---

270527

004/20240

20053

9750\$409

Assignment of Mortgage or Deed of Trust or Security Deed

of Askignment:

JUNE 15, 1996

Tax Parcel #: 16122070360000

FBS MORTGAGE CORPORATION, A NEVADA CORPORATION

Addres:

50) SECOND AVENUE SOUTH MIMNIAPOLIS MN 55402 GREAT FORTHERN MORTGAGE

Address:

2850 WEST COLF ROAD, #403

ROLLING MEADOWS IL 60008

Mortgagor / Grantor:

FIRST BANK OF OAK PARK

DOLL OF RECORDING

140000 THAN 0389 07/11/97 (4:58:00 X - ソフー501499 193.1.1 CT

CODE COUNTY RECORDER

Property Address:

2420 WEST HURON STREET.

CHICAGO, ILLINOIS 6/612

Date of Mortgage/Deed of Trust/Security Deed: Recording date of Mortgage/Deed of Trust/Security Deed:

SEPTEMBER 10, 1993 OCTOBER 22, 1993

County of Recording:

COOK, ILLINOIS

Instrument No.:

DOCUMENT NO 93853321

975(1499

KNOW ALL MEN BY THESE PRESENTS that in ecosideration of the sum of ONE AN NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original property sum of \$

together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assurance's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written. GREAT NORTHERN MORTGAGE

Attest?

VICE PRESIDENT

GARY BYRNE VICE PRESIDENT

NO {SEAL}

AP95 - 09/96

Page 1 of 2

ACKNOWLEDGEMENT

| State of ILLANOIS | CXXXX | | County ss: | |
|--|--|---------------|---------------------|---------------|
| The foregoing instrumer 1996 , by | it was acknowledged before me | this 1599 | duy of JUNE | ត់ |
| | TGAGE nally known to me (or provided s I and deed of the corporation. | atisfactory o | ividence) and ackno | owledged said |
| IN WITNESS WHEREOF JOSEPHACH HOLARY PUBLIC STREET Date Comprise Street Date Compression Street | F. I hereunto set my hand and off S.E.A.L.* CHA OF HUNDIS S. 10/8/37 | 1 | sel for | erienter (|
| 2850 WEST COLF ROAD, A | /403, MOLLING MEADOWS, IL | 60008 | | |
| This instrument prepared b | CASTLE CASTLE, P.C. | | PENVER, COLORADO | 80202 |
| | | | T'S OFFICE | 9562.93 |

270527 0040324079 XRF0271-031-0022

EXHIBIT A

(Legal Description)

LOT 47 IN SUB BLOCK 2 IN RUFUS P PATTERSON'S SUBDIVISION OF BLOCK 1 OF WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of County Clerk's Office

A1198 - 10/08

Proberty of Cook County Clerk's Office