

# UNOFFICIAL COPY

(WHEN RECORDED RETURN TO)  
NTC ATTN MARCEL FEMINE  
420 N BRAND BLVD, 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
GE CAPITAL LOAN# 12899902

C. 97501875  
5260

DEPT-01 RECORDING \$23.00  
TRAM 0396 07/11/97 15:42:00  
9747 CT \*-97-501875  
COOK COUNTY RECORDER

L.N# 0000000012899902 2504 04 POOL # 0050923

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/27/93  
executed by JOHN T SENA ROSEMARY T SENA

Parcel Id # 17-07-212-043

to First National Mortgage Network, Inc., Mortgagee  
and recorded as Instrument No. 93680496 on 8-26-93 in book  
page of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

1914 W OHIO ST  
CHICAGO

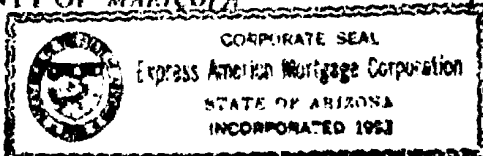
IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

EXPRESS AMERICA MORTGAGE CORPORATION

COUNTY OF MARICOPA

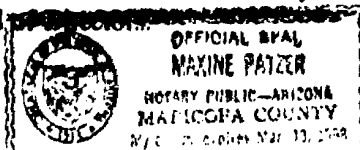


By: Angie Jonson  
ANGIE JONSON, VICE PRESIDENT  
James Davis  
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94  
before me, the undersigned authority, personally appeared ANGIE JONSON  
who is the VICE PRESIDENT and JAMES DAVIS  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

97501875

23102

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Property of Cook County Clerk's Office

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## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

August 18, 19 93 .

The mortgagor is John H. Sena and Rosemary T. Sena, his wife

("Borrower").

This Security Instrument is given to First National Mortgage Network, Inc.

whose address is 100 Tower Drive, Suite 120, Burr Ridge, IL 60521

("Lender").

Borrower owes Lender the principal sum of seventy five thousand and NO/100ths

Dollars (U.S. \$ 75,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2001. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOTS 94 AND 95 IN BOWEN AND WAIT'S SUBDIVISION IN BLOCK 13 IN CANAL TRUSTEES SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-07-212-043 AND 17-07-212-044

DEPT-01 RECORDING \$29.5  
#0010 TRAN 3473 08/26/93 16:39:00  
#5541 # \*--93-680496  
COOK COUNTY RECORDER

93680496

97701875

which has the address of 1914 West Ohio Street, Chicago

(Street)

(City)

Illinois 60622 ("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited

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