

UNOFFICIAL COPY



(WHEN RECORDED RETURN TO)
NFC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203 5260
GE CAPITAL LOAN#: 12902722

97501924

97501924



L.N.# 0000000012902722 2564 04 POOL # 0050924

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/17/93
executed by EDWARD W MAY GAIL M MAY

DEPT-01 RECORDING \$23.50
T40002 TRAN 0294 07/11/97 16:03:00
\$9539 \$ CT *-97-501924
COOK COUNTY RECORDER

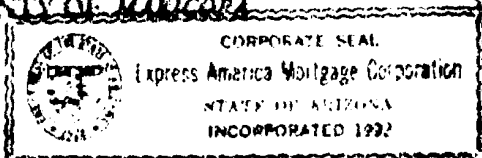
Partial Id # 08-30-205 001

to Charter Mortgage Corporation, Mortgagee
and recorded as Instrument No. 757944 on 9-22-93 in book 100 PENALTY \$20.00
page of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

50 GRASSMERE RD IL 60007
ELK GROVE V

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA) EXPRESS AMERICA MORTGAGE CORPORATION *
COUNTY OF MARICOPA) SS

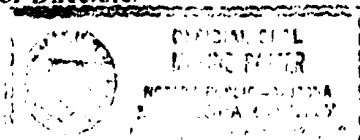


By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Maxine Patzer
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD, EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23.50
20.00 P
43.50
5.00

97501924

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Property of Cook County Clerk's Office

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Lot 24 in Elk Grove Village Section 10-A, being a resubdivision of Lot 3237 in Elk Grove Village Section 10, being a subdivision of Sections 28, 29, 32 and 33, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 08-32-205-001

Property of Cook County Clerk's Office

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