

UNOFFICIAL COPY

97501932

DEPT-G1 RECORDING \$24.00
TRAC 0397 07/11/97 16:09:00
\$2549 + CT *-97-501932
COOK COUNTY RECORDER

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL FEMINE
430 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
CAPITAL LOAN#: 12900882 5260

1. INSTRUMENT NO. 9000000012900882 2504 04 POOL # 0050929
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GENERAL CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/25/93
executed by PETER M KASPAR SARA L KASPAR

Parcel Id# 18-03-223-018

to ILLINOIS Lending Commission, Mortgageor
and recorded as Instrument No. 93938331 on 11-15-93 in book
page of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: see attached

4143 GROVE AV
BROOKFIELD

IL 60513

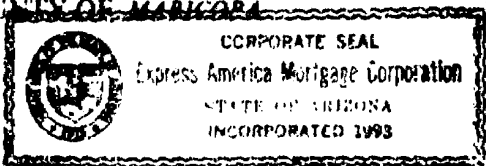
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA)

EXPRESS AMERICA MORTGAGE CORPORATION *

COUNTY OF MARICOPA)

SS



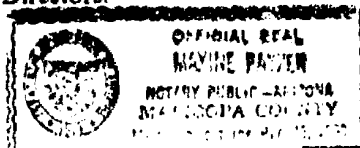
By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94,

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



Maxine Patten
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

97501932

24.00
8.99

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Property of Cook County Clerk's Office

UNOFFICIAL MORTGAGE COPY

THIS MORTGAGE ("Security Instrument") is given on

October 19, 19 93

The mortgagor is Peter M. Kaspar and Sara L. Kaspar, his wife

("Borrower").

This Security Instrument is given to Illinois Lending Commission dba Chartered Lending Services

whose address is 1340 Remington Road, Suite W, Schaumburg, IL 60173

("Lender").

Borrower owes Lender the principal sum of eighty four thousand four hundred and NO/100ths

Dollars (U.S. \$ 84,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 5 IN MASEK AND MYSLIVECEK'S RESUBDIVISION OF LOTS 15 TO 26 INCLUSIVE IN BLOCK 88, IN S.E. GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4, LYING NORTH OF THE ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN AVENUE), ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-03-223-018

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
MAIL 0.50
2272331

97501932

which has the address of 4143 Grove Avenue, Brookfield

(Street)

(City)

Illinois 60513 ("Property Address"):

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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