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97501971

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
GE CAPITAL LOAN#: 14850275



DEPT-03 RECORDING \$24.00  
T40008 TRAN 0397 07/11/97 16:23:00  
47625 CT \*-97-501971  
COOK COUNTY RECORDER

LN# 0000000014850275 2803 00 POOL # 99999999  
632584025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

\* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED  
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 08/30/94

executed by HARRY HERNANDEZ SERGIO H SANCHEZ

to Fleet Mortgage Corp, Mortgager  
and recorded as Instrument No. 9480946 on 09/16/94 in book  
page of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

1932 NORTH CALIFORNIA AVEN

CHICAGO

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

P.O.A. Recorded on 2/10/95

Doc # 95101982

GE CAPITAL MORTGAGE SERVICES, INC.

ACTING FOR FLEET MORTGAGE CORPORATION



By: DIANE J. CUDD, ASST. VICE PRESIDENT

MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

SS

Be It Remembered That On This 28TH DAY OF APRIL 19 95  
before me, the undersigned authority, personally appeared DIANE J. CUDD  
who is the ASST. VICE PRESIDENT and MARY ANNE BOND  
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

LEONA BAE

Camden County State of New Jersey  
My Commission Expires Sept. 3, 1996

NOTARY PUBLIC

\* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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24.00  
8mm

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11/10/77

Property of Cook County Clerk's Office

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(Space Above This Line For Recording Data)

**BOX 392**

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on AUGUST 30, 1994.  
The mortgagor is **HARRY HERNANDEZ, MARRIED TO ELIZABETH HERNANDEZ and SERGIO H. SANCHEZ, MARRIED TO SANCHEZ ("Borrower")**. This Security Instrument is given to **FLEET MORTGAGE CORP.**, which is organized and existing under the laws of **THE STATE OF RHODE ISLAND**, and whose address is **11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender")**. Borrower owes Lender the principal sum of **FIFTY-FOUR THOUSAND AND 00/100ths Dollars (U.S. \$54,000.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

**THE SOUTH TWENTY-FOUR (24) FEET OF THE NORTH HALF (1/2) OF LOT SIX (6) IN BLOCK ONE (1) IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION THIRTY-SIX (36) TOWNSHIP FORTY (40) NORTH RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, KNOWN AS 1932 N. CALIFORNIA AVENUE IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.**

AX NO. 11-36-307-034

which has the address of **1932 NORTH CALIFORNIA AVENUE, CHICAGO,**

(Street)

94800401

Illinois

**60647 ("Property Address");**

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

**BORROWER COVENANTS** that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

**UNIFORM COVENANTS.** Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest; Prepayment and Late Charges.** Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

2. **Funds for Taxes and Insurance.** Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") for: (a) yearly taxes and assessments which may attain priority over this Security Instrument as a lien on the Property; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard or property insurance premiums; (d) yearly flood insurance premiums, if any; (e) yearly mortgage insurance premiums, if any; and (f) any sums payable by Borrower to Lender, in accordance with the provisions of paragraph 8, in lieu of the payment of mortgage insurance premiums. These items are called "Escrow Items." Lender may, at any time, collect and hold Funds in an amount not to exceed the maximum amount a lender for a federally related mortgage loan may require for Borrower's escrow account under the federal Real Estate Settlement Procedures Act of 1974 as amended from time to time, 12 U.S.C. § 2601 et seq. ("RESPA"), unless another law that applies to the Funds sets a lesser amount. If so, Lender may, at any time, collect and hold Funds in an amount not to exceed the lesser amount. Lender may estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow Items or

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