

SEP 4 1990



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Date Of First Registration T40013 TRAN 9646 07/11/97 12:02:00

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APRIL NINTH (2710) 1214
TRANSFERRED FROM
CERTIFICATE NO. 1122911
COOK COUNTY RECORDER

STATE OF ILLINOIS
COOK COUNTY

vs. I Carol Moseley Braun Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

MELVIN V. RUSSELL AND BLAINE RUSSELL
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.



LOT NINE THOUSAND FOUR HUNDRED SEVENTY NINE----- (9479)

In Resubdivision of Lots 9286, 9287, 9288, 9289 and 9290, in Indian Hill Subdivision Unit #9, (being a Subdivision of the East Half (1/2) of the Northwest Quarter (1/4) of Section 31, Township 33 North, Range 15, East of the Third Principal Meridian) also of the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of Section 31, Township 33 North, Range 15, East of the Third Principal Meridian), together with a part of the vacated Brookwood Drive as heretofore dedicated in the aforesaid Subdivision, according to Plat of said Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 20, 1972, as Document Number 2666666.

SS-31-113-021

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this FOURTH (4TH) day of JANUARY A.D. 1990
1-4-90 MS

Carol Moseley Braun

97501281

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
241487-90	General Taxes for the year 1989. Subject to General Taxes levied in the year 1990. Subject to Annual Assessment, Lincoln-Lansing Drainage District 49503-Law. Subject to Effect of Notice of recital contained in Deed conveying East Half (1/2) Northwest West Quarter (1/4) (except West 62 Rods and except North 250 feet) of Section 31 aforesaid and the West 4 Rods of North West Quarter (1/4) of North East Quarter (1/4) (except North 250 feet) of Section 31 aforesaid and registered as Document Number 2097273, of a drainage easement affecting foregoing premises. Deed restrictions by National Homes Land Corporation, an Indiana Corporation, subjecting Lots 9001 to 9473 in Indian Hill Subdivision Unit No. 9 and other property, to the covenants, conditions, easements and restrictions running with the land for a period of 30 years from September 15, 1970, with provision for automatic extension, etc., as herein set forth. For particulars see Document.			<i>[Signature]</i>
In Duplicate				<i>[Signature]</i>
7321662	Subject to building line, as shown on Plat Document Number 2666666. Subject to public utility and drainage easements contained in Plat registered as Document Number 2666666, in favor of Commonwealth Edison Company and Illinois Bell Telephone Company, their respective successors and assigns, for serving foregoing premises and other property with electric and communications services as herein reserved and granted. For particulars see Document.	Aug. 4, 1970	Sept. 15, 1970 11:46PM	<i>[Signature]</i>
In Duplicate	Mortgage from Melvin V. Russell and Elaine Russell, to Fireman's Fund Mortgage Corporation, a corporation of Delaware, to secure note in the sum of \$37,712.00, payable as therein stated. For particulars see Document. (Rider Attached).			<i>[Signature]</i>
3829372		Sept. 29, 1989	Oct. 2, 1989 12:24PM	<i>[Signature]</i>
In Duplicate	Assignment from Fireman's Fund Mortgage Corporation, a corporation of the State of Delaware, to Fleet Mortgage Corporation, of all right, title and interest in and to Mortgage registered as Document Number 3829372. For particulars see Document. (Legal Description Attached).			<i>[Signature]</i>
3829373		Sept. 29, 1989	Oct. 2, 1989 12:24PM	<i>[Signature]</i>
	Mortgagee's Duplicate Certificate 749462 issued 1-4-90 on Mortgage 3829372.			<i>[Signature]</i>

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Book County Clerk's Office