UNOFFICIAL COPY FMG #: 0071605241 NAME: SHEILA MURPHY P/O DATE: 04/08/1997 AFTER RECORDING, FORWARD TO: SHETCH MUCHUS— 16733 J. WHSHTWGTO OAK WAWN, FLOOUS THIS INSTRUMENT PREPARED BY: 07/14/97 0013 MCH 10:58 NAKITA HARDRICK RECORDIN A 23.00 FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MAIL 97502412 H MILWAUKEE, WI 53224 07/14/97 0013 MC# 10:58 Tax Parcel #: 24-16-302-009 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by SHEILA MURPHY , A SPINSTER to COUNTRYWIDE FUNDING CORPORATION 19.94, and recorded on 05/24/1994 ___in Mortgage Record dated May ., and or Instrument # <u>94464354</u> County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: LOT 21 IN EAGLE RIDGE SUBDIVISION PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Clark's 10733 S WASHINGTON OAK LAWN, IL 60453 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 21st day of April FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. 37502412 002 Title

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its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

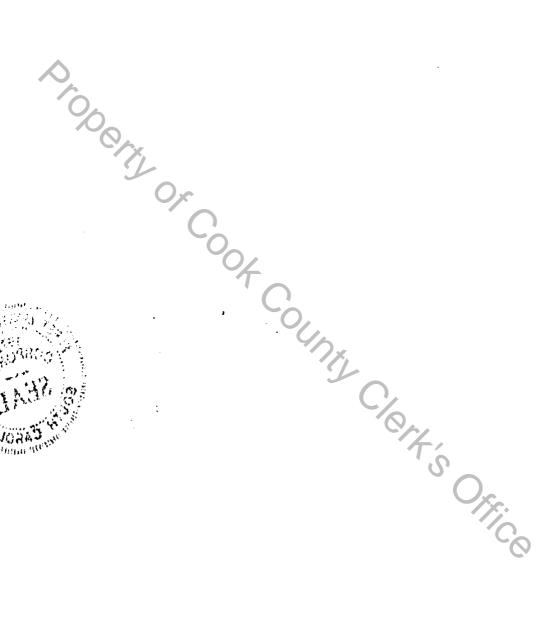
VICKIE A ROÉMER

its ASSISTANT SECRETARY

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FMG #: 0071605241 NAME: SHEILA MURPHY P/O DATE: 04/08/1997

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of April 19 97, personally appeared VICKIE A ROEMER and the ASSISTANT SECRETARY respectively, of FLEET MORTGAGE CORP. F/K/A who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires:

KLARA KOLODISH



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