THE R PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001610000849

DEPT-01 RECORDING \$23.50 T#0011 TRAN 8309 07/11/97 14:37:00 \$8480 \$ KF *-97~502567

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the paymer; of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN P. AMBOIAN, JR. AND ANN L. AMBOIAN, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or dernand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 19, 1996, and recorded on August 20, 1996, in Docket 96637220 in the Recorder's Office of Cook County, on the premise, therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL PIN# 05-29-201-013 AND 05-29-201-033

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 45 INDIAN HILL ROAD, WINNETKA, IL, 60093

Witness our hands and seals June 18, 1997.

Chase Manhattan Mortgage Corporation

1st AMERICAN TITLE order #_

Alice M. Miller

Assistant Vice President

Attest: Carol Robertson

Assistant Secretary

97502567

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 18, 1997.

NOTARY PUBLIC

Gail Cox

LIFETIME COMMISSION

Prepared by: Rebecca Yeats

Chase Manhattan Mortgage Corp

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-998

Loan No: 0001610000849

County of: Cook

Investor No: ZZZ

Investor Category:
Investor Loan No: 24

12.00 Revised 6/9/

975(256)

Property of Cook County Clerk's Office