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Loan # 5193117

97502568

Release of Mortgage

DEPT-01 RECORDING \$25.50
T#0011 TRAN 8309 07/11/97 14:37:00

48481 # KP *-97-502568
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto David T. Kenzer And Jody L. Kenzer, His Wife, In Joint Tenancy of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 3/25/96 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 8/13/96, as Document Number 96-616490, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only.

P.A. 4452 NORTH MALDEN #2, CHICAGO, ILLINOIS

1st AMERICAN TITLE order #

2550
C106999 (Caw) B

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 14-17-123-026-1008 & 14-17-123-026-1027

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 6/24/97

The Northern Trust Company

By: Marjorie Truschke
Marjorie Truschke

Its: 2nd Vice President

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[See notarizations on reverse side]

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State of Illinois

County of Cook

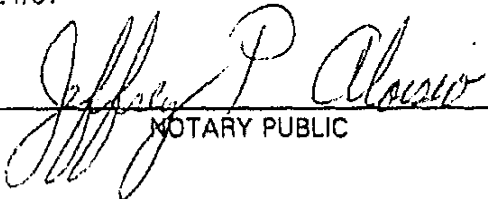
} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

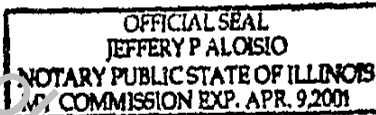
Given under my hand and Notarial Seal, this date

6/24/97

My commission expires 4/9/01


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



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LEGAL DESCRIPTION:

UNIT 4452-2 AND UNIT P9 IN MALDEN SUITES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 19 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 28, 1994 AS DOCUMENT 94843531, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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96616490

90019788

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