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97502059

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
550 MIDWEST ROAD
OAKBROOK TERRACE, IL 60161
ATTN: JOYCE BRUDZIK



97 JUL 14 AM 11:23

Loan No. 00111681-50

Commonly known as:

1003 8TH AVENUE #8
LAGRANGE IL 60526

971750

@

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97502059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC

7909 PARKLANE ROAD, COLUMBIA, SC 29223

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

07/01/97 executed by

MARCUS GUERRERO

TORY A. GUERRERO, HUSBAND AND WIFE

97502057

to BANC GROUP MORTGAGE CORPORATION
and whose address is

8075 WEST 95TH STREET HICKORY HILLS, IL 60457

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.

P I N #18-09-407-003-1128

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE: 07/01/97

Peter P. Konsewicz
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

Reta F. Kerrick
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF *Rock*)ss.

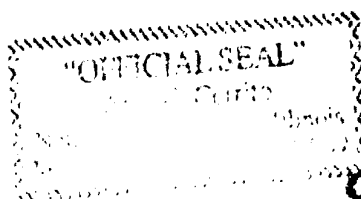
On: 07/01/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Charles C. ...

Notary Public for the state of ILLINOIS

My commission expires: 12-05-99

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 11-8 IN VILLA VENICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 310 FEET OF THE NORTH 584.17 FEET OF LOT 1. PARCEL 2: THE NORTH 274.17 FEET OF LOT 1. PARCEL 3: LOT 1 (EXCEPT THE NORTH 584.17 FEET THEREOF), ALL THREE PARCELS IN STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION OF BLOCK 8, LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK LAND THE VACATION OF 52ND STREET BETWEEN 8TH AVENUE AND 9TH AVENUE, THE WEST HALF OF SOUTH 9TH AVENUE BETWEEN PLAINFIELD ROAD AND 51ST STREET, AND PUBLIC ALLEY BETWEEN 52ND STREET AND 51ST STREET, IN 1ST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF THE PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF VIAL ROAD (SO CALLED), ACCORDING TO THE PLAT OF SAID STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION, RECORDED APRIL 15, 1964 AS DOCUMENT NUMBER 19099896, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24617218, AS AMENDED BY DOCUMENT 24617219, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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11/11/2019