UNOFFICIAL COPY Prepared By: When Recorded Mail To: 97502091 WESTAMERICA MURTGAGE COMPANY 97 33. 15 8311: 58 560 MIDWEST ROAD DAKERSON TERRACE: 11 50181 SUNCE GRUDZIE Loan No. 00111575-50 COOK COUNTY G7156350 RECORDER RECORDING 23.00 0.50 Commonly known as: hAli. 97502091 2458 ELDER LANE **ROLLING MEADOWS** FRANKLIN PARK IL 60131 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MCRICAGE CORPORATION

1701 MAIN STREET, CTH FLOOR, DALLAS, TX 7.5202

all the rights, title and interest of budersigned in and to that certain Real Estate Mortgage dated

MATTHEW HUNKEN, AN UNEARRIED MAE 06/27/9 executed by to BANC GROUP MORTGAGE and whose address is 8075 WES C0 57 STATION 95TH STREET, HICKORY HILLS. 1L 6045 , as Document No. and recorded in Book/Volume No. , (agc(b) on real estate legally described as follows: County Records, State of ILCINOIS LOTS B AND 9 IN BLOCK 11 IN WESTBROOK UNIT NO. 6, BEING MILLS AND SONS' SUBDIVISION IN THE EAST 1/2 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS. 28-409-026-0000 OUNTY C/E 8027 TOGETHER with the note or notes therein described or referred to, the money due and to begain due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 06/27/97 Witness: RETA PRESIDENT KONSEWIC Witness. S COUNTY OF DOFO)ss. before me, the undersigned, a Notary Public in and for the said County and State, STATE OF ILLINGIS On 06/27/97 personally appeared PETER P. KONSEWICZ & RETA F. KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT SECRETARY AND of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. OFFICIAL SEAL GOT M PODLASEK Notary Public for the state of 11.1. INO 15 My commission expires: (Official Seal) 97502091

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J. M. H.

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