State of ILLINOIS County of COOK

Loan Number: 7233757

97 Jul 11 FM 3: 04

This Instrument Prepared By:

AccuBanc Mortgage Corporation, 12377 Ment Drive, Suite 500

Dallas, TX 75251 Payoff Department

After Recording Mail to: 1 Brennan

RECORDING 23.00 MAIL 0.50 97502183

Release of Lien

WHEREAS, on NOVEMBER 9, 1994, PATRICK ANTHONY BRENNAN ("Maker") did execute, acknowledge and deliver unto MEDALLION MORTGAGE COMPANY A Real Estate Mortgage recorded as Document 94982885 in Book N/A at Page N/A, COOK County Records, Illinois, (the "Wortgage"), to secure the payment of the Indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in COOK County, Illinois, and more fully described for all purposes as follows:

LOT 28 IN BLOCK 2 IN DAVID DAVIS' SOUTH ADDITION, JEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clarks

2950 SOUTH NORMAL, CHICAGO, IL Commonly known as: PTN # 17-28-323-045 VOL. 515

WHEREAS, the full amount of the Indebtedness has been paid to INDEPENDENT NATIONAL MORTGAGE ("Holder"), the legal and equitable holder and owner of the indebtedness;

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final payment of the Indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, RELEASE. DISCHARGE and QUITCLAIM unto Maker and Maker's successor in interest to the Property, all of the right, title interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said Indebtedness held by the Holder whatsoever.

MAY U5 1997 Executed to be effective as of _

By:

97502183 ISA FREDERICKS

ASSISTANT SECRETARE

REF:EA

Property of Cook County Clerk's Office

State of CALL Suin County of Les Assetts

The foregoing instrument was acknowledged before me on 5-6-97 of Ludge and Manage Medigage Lung, a corporation, on behalf of the said corporation.



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED. OUNTY CLOPA'S OFFICE

97502183

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