

UNOFFICIAL COPY

Trustee's Deed

**EVERGREEN
BANK**

3101 West 95th Street
Evergreen Park, Illinois 60805
(708) 422-6700

97502344

0001
RECORDING # 29.00
MAIL # 0.50
97502344 #
0004 MCH 16:27

07/11/97

This Indenture, Made this 20th day of June A.D. 19 97, by and between

FIRST NATIONAL BANK OF EVERGREEN PARK

a national banking association existing under and by virtue of the laws of the United States of America, as Trustee under a deed or deeds in trust given pursuant to the provisions of a trust agreement dated the 9th day of June A.D. 19 76, and known as Trust No. 3913, party of the first part, and HIGHLAND BROOK TOWNHOUSE ASSOCIATION, INC.

of 8734 Crystal Creek Drive County of Cook and State of Illinois party of the second part. WITNESSETH:

That said party of the first part by virtue of the power and authority vested in it by said deed and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said part of the second part, the following described real estate situated in Cook County and State of Illinois, to-wit:

SEE LEGALS ATTACHED HERETO

Exempt under Real Estate Transfer Tax Act,
Section 4, Paragraph E and Cook County Order 95104

Dated: 7-11-97

97502344

Property Address: 8743 Crystal Creek Drive, Orland Park, Il. 60462
Permanent Tax Identification No(s): 27-23-100-004 and 27-23-100-005

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TO HAVE AND TO HOLD the same unto said part 1st. of the second part, as aforesaid the 1st. heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased as the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK
as Trustee as aforesaid.

ATTEST:

Roberta A. Cartwright
ASSISTANT TRUST OFFICER

By Robert J. Mayo
VICE PRESIDENT & TRUST OFFICER

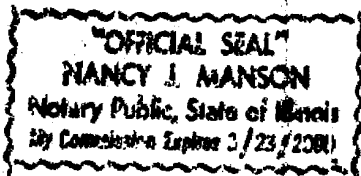
State of Illinois
County of Cook

97502344

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert J. Mayo Vice-President and Trust Officer of FIRST NATIONAL BANK OF EVERGREEN PARK, and Roberta A. Cartwright Assistant Trust Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that he was custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN Under my hand and Notarial Seal this 25th day of June, A.D. 19 97.

Nancy J. Manson
NOTARY PUBLIC



My commission expires: 3/23/00

Impress seal here

Mail recorded instrument to:

John C. Griffin
10061 South Roberts Road
Palos Hills, IL 60465



Mail future tax bills to:

This instrument was prepared by: Joan M. Cleary, 3101 West 95th Street, Evergreen Park, Illinois 60805

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COMMON AREA PART OF LOT 2

LOT 2 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT 2 A PARCEL BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 2, 24.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 53.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 17 DEGREES 55 MINUTES 34 SECONDS WEST 80.00 FEET; THENCE NORTH 72 DEGREES 04 MINUTES 26 SECONDS EAST 65.00 FEET; THENCE SOUTH 17 DEGREES 55 MINUTES 34 SECONDS EAST 10.00 FEET; THENCE NORTH 72 DEGREES 04 MINUTES 26 SECONDS EAST 73.05 FEET; THENCE SOUTH 17 DEGREES 55 MINUTES 34 SECONDS EAST 80.00 FEET; THENCE SOUTH 72 DEGREES 04 MINUTES 26 SECONDS WEST 103.35 FEET; THENCE NORTH 17 DEGREES 55 MINUTES 34 SECONDS WEST 10.00 FEET; THENCE SOUTH 72 DEGREES 26 04 MINUTES 26 SECONDS WEST 35.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMON AREA PART OF LOT 3:

LOT 3 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT 3 A PARCEL BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, 20.50 FEET; THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 11.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST 144.67 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 80.00 FEET; THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST 144.67 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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COMMON AREA PART OF LOT 7:

LOT 7 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT 7 A PARCEL BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 38 DEGREES 34 MINUTES 42 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 7, 19.14 FEET; THENCE SOUTH 51 DEGREES 25 MINUTES 18 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 35.57 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET; THENCE SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 114.00 FEET; THENCE NORTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET; THENCE NORTH 59 DEGREES 03 MINUTES 22 SECONDS EAST 114.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMON AREA PART OF LOT 8:

LOT 8 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT 8 A PARCEL BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 8; 15.87 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 05 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 35.25 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 7 DEGREES 16 MINUTES 08 SECONDS EAST 71.08 FEET; THENCE NORTH 82 DEGREES 43 MINUTES 52 SECONDS EAST 6.00 FEET; THENCE SOUTH 7 DEGREES 16 MINUTES 08 SECONDS EAST 36.00 FEET; THENCE NORTH 82 DEGREES 43 MINUTES 52 SECONDS EAST 6.00 FEET; THENCE SOUTH 7 DEGREES 16 MINUTES 08 SECONDS EAST 34.92 FEET; THENCE NORTH 82 DEGREES 43 MINUTES 52 SECONDS EAST 80.00 FEET; THENCE NORTH 7 DEGREES 16 MINUTES 08 SECONDS WEST 34.92 FEET; THENCE SOUTH 82 DEGREES 43 MINUTES 52 SECONDS WEST 6.00 FEET; THENCE NORTH 7 DEGREES 16 MINUTES 08 SECONDS WEST 36.00 FEET; THENCE SOUTH 82 DEGREES 43 MINUTES 52 SECONDS WEST 4.81 FEET; THENCE NORTH 7 DEGREES 16 MINUTES 08 SECONDS WEST 36.00 FEET; THENCE SOUTH 82 DEGREES 43 MINUTES 52 SECONDS WEST 1.19 FEET; THENCE NORTH 7 DEGREES 16 MINUTES 08 SECONDS WEST 35.08 FEET; THENCE SOUTH 82 DEGREES 43 MINUTES 52 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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1-15-2010

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COMMON AREA LOT 16

LOT 16 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMON AREA LOT 17

LOT 17 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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11/15/2011

STATEMENT BY GRANTOR AND GRANTEE
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The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 20, 1997

Signature: _____

[Handwritten Signature]
Grantor or Agent

Subscribed and sworn to before me by the

said John C. Griffin

this 20th day of June

1997.

Karen M. Hansen
Notary Public



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 20, 1997

Signature: _____

[Handwritten Signature]
Grantee or Agent

Subscribed and sworn to before me by the

said John C. Griffin

this 20th day of June

1997.

Karen M. Hansen
Notary Public



97502348

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABL to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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11/10/2023