

346283771

UNOFFICIAL COPY

PREPARED BY:

RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

and When Recorded Mail To

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

97502361

07/14/97

0013 MCH 10:40

RECORDING # 23.00

MAIL \$ 0.50

97502361 #

07/14/97

0013 MCH 10:40

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 9, 1997 executed by Margaret A. Heinrich, A Single Woman

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALCONQUIN, SUITE 720 ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

page(s)

97502360 as Document

No.

County Records, State of ILLINOIS

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as see attached rider

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

WOODFIELD PLANNING CORPORATION

On 7/9/97 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

DONALD J. MONSEN

known to me to be the VICE-PRESIDENT

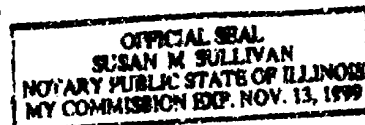
Donald J. Monsen
By: DONALD J. MONSEN
his VICE-PRESIDENT

By:
his:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness

97502361



Notary Public Susan M. Sullivan COOK County, ILLINOIS

My Commission Expires 11/13/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION RIDER

UNIT 11-5-714-9473 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS DOCUMENT NUMBER 96-641,023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS: 9672 HARRISON STREET, DES PLAINES, ILLINOIS 60016

PERMANENT INDEX NUMBER: 09-10-300-027

975022C1

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