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## RELEASE OF MORTGAGE OR TRUST

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KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a corporation of the State of Minnesota, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: DAVID E. GAWEL AND LINDA M. GAWEL heirs. representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of SEPTEMBER , 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 92-750189 to the premises therein described, situated in the County of COOK State of Illinois, as

together with all the appurtenences and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, Norwest Mortgage, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24TH day of OCTOBER \_\_\_, 1994.

NORWEST MORTGAGE, INC.

(CORPORATE SEAL)

follows, to wit: See Attriched.

Barbara A. Brisson, Assistant Secretary

DEPT-01 RECORDING

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COUY COUNTY RECORDER

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG ss.

Viksom C. (Cendilia), a Notary Public in and for said County, in the State Moresaid, DO HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and Barbara A. Brisson, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24TH day of OCTOBER , 1994.



Yuda & Markla Notary Public

## UNOFFICIAL COPY

Property of County Clerk's Office

LOT 12 IN BLOCK & OFFICIAL COT IN MORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to: Dollar & Dollar 6430 N 79th st. Burbank. IL 60459 

Clart's Office

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## UNOFFICIAL COPY

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