**UNOFFICIAL COPY** FMG #: 0201255477 NAME: KURT KRAMER P/O DATE: 05/16/1997 97503871 A TEN REGORDING, FORWARD DEPT-01 RECORDING THIS INSTRUMENT PREPARED BY: T90012 TRAN 5914 07/14/97 10444400 TRICHA MINTER #8521 # CG | #--97--503871 FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 COOK COUNTY RECORDER MILWAUKER, WI 53224 Tax Parcel #: 14-08-408-042-1004 RELEASE OF MORTGAGE THIS CERTIFIES that a co tain mortgage executed by KURT KRAMER, A BACKELOR to THE PROVIDENT FINANCIAL SERVICES, , 19 <u>25</u> , and recorded on <u>07/03/1986</u> dated July In Mortgage Record ., and or Instrument # <u>86276561</u> records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: UNIT 2B TOGETHER WITH AN UNDIVIDED 16 PERCENT INTEREST IN THE COMMON ELEMENTS IN 955 W CARMEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DELCLARATION RECORDED AS DOCUMENT NO. 26320312, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/0/4's

W CARMEN #2B CHICAGO, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by the proper officers, they being thereto duly authorized, this 20th day of June

\*FLEET MORTGAGE CORP. SUCCESSOR BY MERGER TO SHAWMUT MORTGAGE COMPANY F/K/A CONNECTICUT NATIONAL MORTGAGE COMPANY SUCCESSOR BY MERGER TO PROVIDENT FINANCIAL SERVICES, INC.

MARY LEMAY its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-C

IL\_REL3 (041) Page 1 of 2

\$23.00

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MAIL +0: JOAN MYERS 300 So. WALKER DR. SUITE # 1000 CHICAGO, IL. 60606

## **UNOFFICIAL COPY**

FMG #: 0201255477 NAME: KURT KRAMER P/O DATE: 05/16/1997

State of WISCONSIN County of MILWAUKEE

中心の子の行行等は間です

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of June 19 97, personally appeared MARY LEMAY the of MORTGAGE OFFICER

\*FLEET MORIGAGE CORP. who as such office for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Soal My commission expires: 32,97/1999

Or Cook County Clark's Office

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