## **UNOFFICIAL COPY**

Prepared By: When Recorded Mail To: ĴWESTAMERICA MORTGAGE COMPANY 💯 S. 660 MIDWEST ROAD ₩OAKBROOK TERRACE. 60181 \$23.50 BEPT-01 RECORDING JOYCE GRUDZIEN ATTN: T#0001 TRAN 9874 07/14/9/710:49:00 #8066 # RH 米-97-503101 Loan No. 00111035-50 COOK COUNTY RECORDER Commonly known as: 5207 SOUTH INGLESIDE CHICAGO, IL 60615 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET. S.H. FLOOR. DALLAS. TX 75202 all the rights, title and interest of vider signed in and to that certain Real Estate Mortgage dated MILDRED MULLEN. A SIGGLE WOMAN 06/24/9 Executed by 97503033 to AMERICAN NATIONAL MORIGAGE GROUP and whose address is 240 EAST LAKE STREET.
and recorded in Book/Volume No. , page(s) INC ADDÍSON, IL 60101 as Document No. County Records, State of I LINDIS on real estate legally described as follows: UNIT 5207-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STRATFORD ON INGLESIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89308394, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11. TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. P.I.N. #20-11-308-024-1007 My C/E 97503101 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 05/24/97 DATED: Witness: ASST. Witness: STATE OF ILLIN015 COUNTY OF before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PETER P. KONSEWICZ & RETA F. KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. 

(Official Seal)

vchsb&h/s

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"OFFICIAL SEAL"
Jennifer C. Delancy
Notary Public, State of Illinois 3
My Commission Exp. 03/15/2001

Notary Public for the state of 1LLINOIS My commission expires: 3-16-2

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Property of Cook County Clark's Office

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