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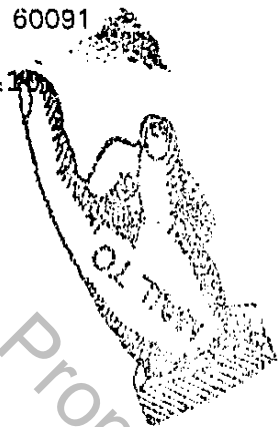
RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 3086741

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 9874 07/14/97 10:55:00
. #8075 RH #-97-503110
. COOK COUNTY RECORDER

SAS A Div. 07 Intercounty S14974350 UN A



ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 06/27/97 and executed by ANDRE C. LE MOINE, SINGLE; NEVER BEEN MARRIED AND LINDA SCHMIDT, SINGLE; NEVER BEEN MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on JUL 14 1997 as Document number applicable to the property therein described as follows:

97503109

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #13-36-329-031 & 13-36-329-032

Property Address: 1632 NORTH FRANCISCO AVENUE CHICAGO IL 60647

Dated at as of this 27TH day of JUNE, 19 97

Assignor: WINDSOR MORTGAGE, INC.

By: Martina E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

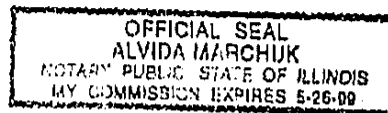
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 27TH day of JUNE, 1997

Alvida Marchuk
Notary Public

My Commission Expires on:



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LEGAL DESCRIPTION:

LOT 8 IN BLOCK 14 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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