UNOFFICIAL 50 65 OPY RELEASE OF LOAN DOCUMENTS

DEPT-01 RECORDING \$33.50 T\$2222 TRAN 1152 07/14/97 12:51:00 \$2038 \$ KB ★-97-504584 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto ANB 117797-09/INLAND GREAT LAKES its successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by:

- that certain MCRTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT bearing date the 11TH day of APRIL A.D. 1994 and recorded in the Office of the Recorder of Deeds of the County of COOK State of ILLINOIS on APRIL 12, 1994 as Document No. 94324849 and amended by Document No. 94571817 recorded on June 30, 1994 at the Recorder of Deeds of the County of COOK State of ILLINOIS to any and all the premises therein described, to-wit: SFE EXHIBIT "A" ATTACHED
- that certain ASSIGNMENT OF LEASES AND RENTS bearing date the 11TH day of APRIL A.D. 1994 and recorded in the Office of the Recorder of Deeds of the County of COOK State of LINOIS on April 12, 1994 as Document No. 94324850 to any and all the premises therein described, to-wit: SEE EXHIBIT "A" ATTACHED
- and all other Loan Documents (as defined in the Mortgage)

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together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, LASALLE NATIONAL BANK has caused these Tresents to be signed by its SENIOR VICE PRESIDENT attested to by its VICE PRESIDENT this 28TH day of MAY, 1997.

LASALLE NATIONAL BANK

ATTEST:

Vice President

Senior Vice President

RETURN TO: 1278315 -1

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STATE OF ILLINOIS)
SS COUNTY OF COOK)

I, Leeann M. Eichberger, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Ronellva A. Ziebart, the Senior Vice President of LASALLE NATIONAL BANK and Myles C. Milek, the Vice President of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hard and Notarial Seal, this 28th day of May, 1997.

Notary Public

My Commission expires

LEP ANN W DOHBERGER

This document prepared by:

LASALLE NATIONAL BANK REAL ESTATE DEPARTMENT 135 South LaSalle Street Suite 1225 Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LOAN DOCUMENTS WERE FILED.

The Clark's

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EXHIBIT A

Description of the Land

PARCEL 1:

THE SOUTH 20 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THAT PART THEREOF CONVEYED TO THE COMMONWEALTH EDISON COMPANY BY DEED DATED APRIL 10, 1958 AS DOCUMENT NO. 17177381) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS:

COOK COUNTY CLOPA'S OFFICE 700-762 W. Dempster St. Mt. Prospect, IL

PIN:

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