## **UNOFFICIAL COPY**

PREPARED BY:

KIM FARINELLI FAIR HOME MORTGAGE

97504698

5680 N. ELSTON AVENUE CHICAGO, ILLINOIS 60646 AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB 24 N. WASHINGTON STREET

NAPERVILLE, ILLINOIS 60540

LOAN NO. 6500018052

. DEPT-01 RECORDING \$23.50 . T\$0010 TRAN 8238 07/14/97 11:50:00 . \$8220 \$ C.J \*-97-504698 . COOK COUNTY RECORDER

\_SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANY, FSB,

24 N. WASHINGTON STREET. NAPERVILLE, ILLINOIS 60540 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BETH H. PATELA, UNMARRIED ( SINGLE NEVER MARRIED)

and dated 6/26/97 , to FAIR HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS

is 5680 N. ELSTON AVENUE, CHICAGO ILLINOIS 60646

and whose principal place of business as Document No.

and recorded in Book/Volume No. , page(s)

cook County Records, State of INTROIS

described hereinafter as follows:

UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER

IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97504698

PIN 13-19-200-012

ALSO KNOWN AS: 6717 W. IRVING PARK ROAD, UNIT 3A, CHICAGO, ILLINGIS 60641 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On June 26th, 1997

betote mu,

COUNTY

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

JOHN F GAUDER

SAS-A DIYISION OF INTERCOUNTY

appeared to me personally known, who, being duly sworn by me, did say that hat he is the

THE VICE PRESIDENT OF OPERATIONS

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges spidinstrument to be the free set and deed of said corporation.

NOTARY PUBLIC\_

My Commission Expires
DOC PALP, INC. 10/84

FAIR HOME MORTGAGE

Its: VICE PRESIDENT OF OPERATIONS

By:

Witness:

ITHIS AREA FOR OFFICIAL NOTABIAL SEAL!

## UNOFFICIAL COPY

LEGAL: UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

THE COMMON ELEMENTS IN 6717 WEST IRVING\* CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS

DOCUMENT NUMBER 97-436218 , IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6717 W IRVING PARK, #3A

CHICAGO, IL 60634

\* PARK ROAD CONDOMINIUM

PIN: 13-19-200-012-0002

Droperty of County Clerk's Officers