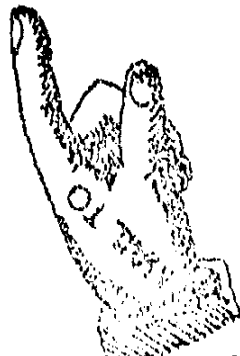


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THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

97504705

DEPT-01 RECORDING \$23.50
T#0010 TRAN 8238 07/14/97 11:52:00
#8228 + CJ *-97-504705
COOK COUNTY RECORDER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

1353

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 07/07/97, executed by
ADDISON E WOODWARD III A BACHELOR AND
NANCY COURTNEY DIVORCED AND NOT SINCE REMARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number _____ in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 29-31-122-009

97504704

2201 CEDAR ROAD
HOMEWOOD, IL 60430

97504705

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 07/07/97

ATTEST
SEAL

By: BILL PAUL
ASSISTANT SECRETARY

By: JOHANNA HOEFFERLE
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 07/07/97

Andria E. Heersma
NOTARY PUBLIC

SAS - A DIVISION OF INTERCOUNTY 5/14/97/745

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Property of Cook County Clerk's Office

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LOT 1 IN BLOCK 2 IN TIPTON GREEN, A SUBDIVISION OF THE EAST 660.5 FEET OF THE WEST 1321 FEET OF THE SOUTH 530.6 FEET OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY RIGHT-OF-WAY IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 15 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97504705

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