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. DEPT-01 RECORDING 023.50  
. T#3010 TRAN 8233 07/14/97 12:10:00  
. #3304 #CJ \*-97-504818  
. COOK COUNTY RECORDER

\_\_\_\_\_{Space Above This Line For Recording Data}\_\_\_\_\_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 31-101458-5

**Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,**

As successor by Merger with Elmhurst Federal Savings Bank,  
Formerly known as Elmhurst Federal Savings and Loan Association

*S 1479689 am*

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
7247 S. MAPLEWOOD AVE. CHICAGO, IL. 60625 Pin No. 19-25-213-019-0000

**LOTS 29 AND 30 IN BLOCK 6 IN FREDERICK H. BARTLETT'S WESTERN AVE., SUBDIVISION OF THE  
NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN FRISCHMON AND TERESA  
FRISCHMON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have  
acquired in the above described premises, through or by a certain mortgage deed bearing date the 16TH day of JUNE,  
A.D. 1987, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume  
--- of Records, on page ---, as Document No. 87335113, and a certain Assignment of Real Estate Mortgage bearing  
date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County  
in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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*23.50*

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Loan No. 31-101458-5

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 16TH day of APRIL, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

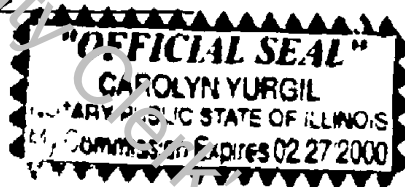
I, the undersigned, a Notary Public and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16TH day of APRIL, A.D. 1997.

This instrument was prepared by:

S. COOPER

Carolyn Yurgil  
Notary Public



ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707

NAME	JOHN AND TERESA FRISCHMON
ADDRESS	<del>7247 S. MAPLEWOOD AVE.</del> 7012 S Fairhall Ave
CITY, STATE, ZIP	CHICAGO, IL. 60629
LOAN REPAID	3/19/87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE1

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