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| DEPY-01 RECOLUMN TAGOID TRAM \$3373 & C C | DINS \$238 07/14/97 12:24 メータアー5日48 FY RECORDER |
|---|---|
| | |
| hose address is | 29 |
| ve, IL 60515 | , does hereby grant. |
| FSB, a federal savings t June 27, 1997 | bank (herein "Assignee"). |
| | . to and in favor |
| | upon the |
| County, State of Illin | nois : |
| egal Description | does hereby grant. I savings bank (herein "Assignee"). 997 |
| ousand Four | |
| page | (or as No.) |
| ate of | , tugether |
| or Mortgage, Inc | nd all rights accrued or to |
| ne: 77, 1997. | the terms and conditions |
| . Botolet, subject day to | THE REAL COLUMNIES |
| em of Morigag : on | ine 27, 1997 . |
| 1 1 1/2 | |
| me Mortgage, Inc | |
| P. H. |) |
| ENNESSY/VICE PRE | SINENT |
| • | greaters 3 |
| A CONTRACTOR OF THE SECOND | |
| | |

| Prepared By | COLLEEN FIOCCA | | |
|--------------------------|---|------------------------------------|--|
| | ASSIG | NMENT OF MORTGAGE | nl: |
| 1 For V | alue Received, he undersigned holder of a M | ortgage (herein "Assignor") whose | address is |
| Executive | Towers, 143? Opus Place, Sur | te 210, Downers Grove, | IL 60515 , does hereby grant |
|) seil, assign, tra | nsfer and convey, unto The DIME SAVING s 589 Fifth Avenue, New York, NY 10017, a | | B. a federal savings bank (herein "Assignee") |
| MINERO MAN CACCO | ted by SILL C. COLEN, an unmar | ried person | . to and in favo |
| | Mortcage, Inc | | upon th |
| following descri | bed property sinusted in Cook | Cor | mry, State of Illinois |
| 1729 N. DA | MEN AVENUE, CHICAGO, IL 6004 | Bot Attacate Lag | • |
| | having been given to secure payment of One | Hundred Sixteen Thous | and Four |
| Nundred a which Mortgag | | Operation Description Advances | |
| which Mariaga | | Original Principal Amount) | a for as No |
| of the | e is of record in Book, Volume, or Liber N Records of | County, State | |
| | | | or, tugethe reon with interest, and all rights accrued or to |
| | ch Morigage, which Kortgage was | | |
| | rtgage, Inc. by Assignment of | - | |
| | | | ever, subject only to the terms and conditions |
| | scribed Mortgage. | | The state of the s |
| | | | , _C |
| IN WI | TNESS WHEREOF, the undersigned Assign | or has executed this Assignment of | of Mongag: on June 27, 1997 |
| | | sal. | |
| Witness (Print | Name) | (Asignor) Dime | Mortgage, Inc. |
| Witness (Print | Name) | SEAR P. HEND | JESSY/VICE PRESIDENT |
| | | | greaters3 |
| Attest (Print Na | me) | · · | And the second |
| Return to: | The Dime Savings Bank of New EAB Plaza, East Tower, 14th Uniondale, NY 11556-0124 Attn: Post Closing | | B. S. |
| 23277049 | | | 6340004 |
| Form 11770 IL | | | Page 1 of 2 |

Company to a fine

Property of County Clerk's Office

Scal:

JNOFFICIAL CO COUNTY ss:

STATE OF

The foregoing instrument was acknowledged before me this

27th day of June, 1997

SEAN P. HENNESSY/VICE PRESIDENT

OFFICIAL SEAL COLLEEN M FIDECA NOTARY PUBLIC, STATE OF HEIMOS

MY COMMISSION LATER OF TE

Property of County Clerk's Office

97503583

Property of Coot County Clert's Office

File S1490756I - Legal Addendum

LEGAL: UNITS 1-112 AND PU-27 TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS IN WILLOW SQUARE

CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89554800 AND AS AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER

OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1728 N. DAMEN AVENUE

CHICAGO, IL 60647

-324-0: October Colling Clerk's Office PIN: 14-51-324-055-1034

14-31-324-055-1070

97503583

Property of Cook County Clerk's Office