

UNOFFICIAL COPY

97504897

SILVER MORTGAGE BANCORP, INC.  
921 E ROOSEVELT ROAD  
WHEATON, IL 60187

LOAN NO. 60190000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Standard Federal Bank, a Federal Savings Bank  
2600 N. Big Beaver Rd., Troy, MI 48064  
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
July 1, 1997 executed by  
JOSEPH KAPUSCIARZ and DANN H. LUENGE, SINGLE WOMAN NEVER MARRIED  
BACHELOR

RECORDING 023.50  
TRAN 2238 07/16/97 12:27:00  
9337 & CJ --97-504897  
COOK COUNTY RECORDER  
DEPT-10 PENALTY 020.00

TO SILVER MORTGAGE BANCORP, INC

and whose address is 921 E ROOSEVELT ROAD, WHEATON, IL 60187

recorded on \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_  
as Document No. \_\_\_\_\_ COOK  
County Records, State of Illinois, or real estate legally described as follows:

97504896

SUGGESTION

5224 S OAK PARK AVE. CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

DATED: 07/01/97

Catharina Roman  
Maria A. Henella  
Witness

ROBERT J. LONCAR PRESIDENT  
ARTHUR E. DOTY VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 07/01/97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ROBERT J. LONCAR & ARTHUR E. DOTY

to me personally known, who, being duly sworn by me, did say that he/she/they are the PRESIDENT & VICE PRESIDENT of the corporation named therein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his act and deed of said corporation.

97504897

OFFICIAL SEAL  
JENNA L. ZENISEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-22-98

Jenna L. Zenisek  
Notary Public for the state of ILLINOIS  
My commission expires 3-22-98

APPROPRIATE OF REAL ESTATE MORTGAGE  
RC/CAS/11/072-L

(Official Seal)

SAS - A DIVISION OF INTERCOUNTY

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File #149004C Legal Addendum

LEGAL: THE NORTH 1/3 OF LOT 3 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 19 IN FRED H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5224 S OAK PARK AVE.  
CHICAGO, IL

PIN. 19-07-314-024-0000

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